



ST. FRANCIS ANGLICAN CHURCH
3401 Oak Creek Drive • Austin, Texas • 78727
512.472.7514 • www.StFrancisAustin.com
Feast of Christ the King
November 21, 2021



GREETINGS

Welcome to our warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a liturgy that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

MISSION STATEMENT

We are a community of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

We are called to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

We are determined to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

St. Francis parish is dedicated to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

As a community of believers, we intend to entrust our growth in love, in faith and in resources to the generosity of God.

UPCOMING SERVICES

Healing Prayers: Each Sunday after the service concludes at the Altar Rail.

Evening Prayer: Typically, held on Thursday at 7 pm for an in-person, laity led evensong which is also broadcast on Zoom. This week, please attend the 10:00 Thanksgiving Day service.

Thanksgiving Day: Join us in the Holy Communion service with joyous singing at 10 a.m. on Thursday, November 25.

PRAYER GROUPS

St. Francis Prayer Group: If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box located in the fellowship hall to submit your request. You may also email Fr. Len at rector@stfrancisaustin.org.

Prayer Service for our Nation: *Lord Pour Out Your Love, Life, and Liberty.* You are welcome to join us on Saturday, December 4, in the Fellowship area at 10 a.m. The service will include hymns, prayers – both read and extemporaneous – and Bible

readings on the seven centers of prayer: Government, Military, Media, Business, Education, Church, and Family.

Mothers' Prayer Group: Meets monthly at noon with the next meeting on Friday, December 17. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving, and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

ST. FRANCIS EVENTS THIS WEEK

Today	9:30 a.m., Youth Sunday School upstairs 10:00 a.m., Choir Rehearsal, upstairs After each service, Healing Prayers at the Altar Rail.
Nov. 23	Tuesday, 7 p.m., Home Group, via Zoom
Nov. 25	Thanksgiving Day service at 10 a.m.

CHRISTIAN EDUCATION

Adult Catechism class is typically held on Wednesdays. As with other activities, this one is canceled due Thanksgiving Day holiday the next day. We will pick up again on Dec. 1.

Christian Education for Youth is ongoing. All youth attend the first part of the service and then go up to the classrooms at the announcements. They are happy to report that 100 boxes for Operation Christmas Child. Thanks to all who donated items or funds for this project. We have been participating in OCC since 2002.

ANNOUNCEMENTS

November is pledge drive month. Please prayerfully consider your pledge for this next year and fill out a Capital Campaign and Pledge Card. You can leave in the offering plate, mail to the church, leave in the box in the Narthex, or give to our treasurer, Grady Collins. The vestry would like the pledges by December 5. That is in two weeks.

On December 5, Bishop Ackerman will visit St. Francis on a pastoral visit. After the 11:00 service, there will be a reception held in his honor. The St. Clare's Guild is sponsoring a Greek food luncheon after the 11:00 service. Please plan to attend.

Communion at St. Francis is in the species of the Body and the Blood of Christ. If you wish to receive the Blood of Christ, leave the wafer in the palm of your hand. The Priest will dip it in the cup and place on your tongue. Conversely, consume the wafer if you don't want the Blood of Christ through intinction.

The prayer shawl ministry provides shawls to people who need of comfort and prayer. We welcome anyone who would like to participate either by knitting/crocheting these shawls or by helping with the purchase of yarn and supplies. Contact Charlotte Ready.

St. Clare's Guild is a group of women whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find

yourself and/or your family in one of these life situations, please contact Eileen Cole.

If you are not a member of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Rector. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

Anniversary this week: (22 nd) David & Adriane Kristo-Reinking Birthdays this week: (25 th) Steve McCown, Mary Boswell; (27 th) Becky Hunt
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<u>READINGS FOR SERVICES THIS UPCOMING WEEK</u>	
<u>11/25 Thanksgiving</u>	<u>11/28 1 Advent</u>
Deut. 8:1-3, 6-10, 17-20	Zechariah 14:4-9
Psalm 65:9-14	Psalm 50:1-6
James 1:17-18, 21-27	1 Thessalonians 3:9-13
Matthew 6:25-33	Luke 21:25-31

Bishop: The Rt. Rev'd Ryan S. Reed *Celebrant:* The Rev. Canon Len Giacolone
9:30 Acolyte & Lector: Arthur Woodgate; *Ushers* Dan Harrison / David Kristo-Reinking
11:00: Lector: Mark Lindsey *Ushers:* Bill Palmer / Michael Adams
Music Director: Betty Lin Gallardo

Order of Service

Procession (hymn at 11:00 only)

288

General Hymns

10 10. 11 11

HANOVER

WILLIAM CROFT, 1708

With great dignity

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
O grate - ful - ly sing his power and his love!
Whose robe is the light, whose can - o - py space.
Al - migh - ty, thy power hath found - ed of old,
Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
Hath stab - lished it fast by a change - less de - cree,
Pa - vil - ioned in splen - dor, and gird - ed with praise.
And dark is his path on the wings of the storm.
And round it hath cast, like a man - tle, the sea. A - men.

4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain,
And sweetly distils in the dew and the rain.

5 Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail;
Thy mercies, how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend! Amen.

ROBERT GRANT, 1833; based on Psalm 104

Collect for Purity (kneel)

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

Summary of the Law

Priest: Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison

Priest: Lord, have mercy upon us.

All: Christ, have mercy upon us.

Priest: Lord, have mercy upon us.

Priest: The Lord be with you.

All: And with thy spirit.

Priest: Let us pray.

COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

PRAYER FOR OUR COUNTRY

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

DANIEL 7:9-14

[Daniel had a vision and wrote down the dream and said] ⁹As I looked, thrones were placed and one that was ancient of days took his seat; his raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, its wheels were burning fire. ¹⁰A stream of fire issued and came forth from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened. ¹¹I looked then because of the sound of the great words which the horn was speaking. And as I looked, the beast was slain, and its body destroyed and given over to be burned with fire. ¹²As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. ¹³I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. ¹⁴And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

PSALM 93

The LORD is King, and hath put on glorious apparel;_ * the LORD hath put on his apparel, and girded himself with strength.

² He hath made the round world so sure, * that it cannot **be** moved.

³ Ever since the world began, hath thy seat been prepared: * thou art from everlasting.

⁴ The floods are risen, O LORD, the floods have lift up their voice; * the floods lift up their waves.

⁵ The waves of the sea are mighty, and **rage** horribly; * but yet the LORD, who dwelleth· on high, is mightier.

⁶ Thy testimonies, O LORD, are very sure: * holiness be- -cometh· thine house for ever.

REVELATION 1:1-8

¹The revelation of Jesus Christ, which God gave him to show to his servants what must soon take place; and he made it known by sending his angel to his servant John, ²who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. ³Blessed is he who reads aloud the words of the prophecy, and blessed are those who hear, and who keep what is written therein; for the time is near. ⁴John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, every one who pierced him; and all tribes of the

earth will wail on account of him. Even so. Amen. ⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

JOHN 18:33-37

Response: Glory be to thee, O Lord

³³Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" ³⁶Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world." ³⁷Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

Response: Praise be to thee, O Christ

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NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God: Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of God the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spoke by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **AMEN.**

ANNOUNCEMENTS

ANNIVERSARY PRAYER (OPTIONAL)

BIRTHDAY PRAYER (OPTIONAL)

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if

they fall; and in there heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

SERMON HYMN ((HYMN AT 11:00 ONLY))

566 *Second Tune* 87. 87
GALILEE WILLIAM H. JUDE, 1887
With dignity

1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,
 2 As, of old, Saint An-drew heard it By the Gal - i - le - an lake,
 3 Je - sus calls us from the wor - ship Of the vain world's gold-en store;

Day by day his clear voice sound-eth, Say - ing, "Christian, fol-low me;"
 Turned from home and toil and kin - dred, Leav - ing all for his dear sake.
 From each i - dol that would keep us, Say - ing, "Christian, love me more."

1st Tune

A - men.

4 In our joys and in our sorrows,
 Days of toil and hours of ease,
 Still he calls, in cares and pleasures,
 "Christian, love me more than these."
 5 Jesus calls us! By thy mercies,
 Saviour, make us hear thy call,
 Give our hearts to thine obedience,
 Serve and love thee best of all. Amen.

2nd Tune

A - men.

CECIL FRANCES ALEXANDER, 1852, *alt.*

Sermon

Offertory Sentence

Offertory

Choir Anthem at 11:00 Service
With a Voice of Singing
Martin Shaw

With a voice of singing declare ye this, and let it be heard, Alleluia!
 Utter it even unto the ends of the earth. The Lord hath delivered His people,
 Alleluia!
 O be joyful in God, all ye lands.
 O sing praises to the honor of His name, make His praise to be glorious.
 With a voice of singing, declare ye this, and let it be heard, Alleluia!

Doxology and America (at 11:00)

Prayer for Christ's Church (kneel)

Priest: Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

All: Amen.

Exhortation

Priest: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

General Confession

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Comfortable Words

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. [St. Matt xi. 28.]

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everliving life. [St. John iii, 16.]

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. [I Tim. i. 15.]

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. [I. St. John ii. 1, 2.]

Sursum Corda

Priest: Lift up your hearts.

All: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

All: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying.

All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory; Glory be to thee, O Lord most High; Blessed is he who cometh in the name of the Lord; Hosanna in the highest.

Prayer of Consecration

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER

Priest: And now, as our Saviour Christ hath taught us, we are bold to say.

All: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Angus Dei

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All grant us thy peace.

Spiritual Communion Prayer (at 9:30 only)

In union, dear Lord, with the faithful at every altar of thy church where thy blessed body and blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to com spiritually into my heart. I unit myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in thy might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

Communion of the People

Post-Communion Prayer (kneel)

Priest: Let us pray.

All: Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in Excelsis

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Benediction (kneel)

Priest: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: Amen.

Recessional (stand, hymn at 11:00 service only)

564

General Hymns

11 11. 11 11

LYONS

Arranged 1822,
from J. MICHAEL HAYDN

With energy

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
Is laid for your faith in his ex - cel - lent word!
For I am thy God, and will still give thee aid;
The riv - ers of woe shall not thee o - ver - flow;
What more can he say than to you he hath said,
I'll strength - en thee, help thee, and cause thee to stand,
For I will be with thee, thy trou - bles to bless,
To you that for ref - uge to Je - sus have fled?
Up - held by my right - eous, om - ni - po - tent hand.
And sanc - ti - fy to thee thy deep - est dis - tress.

4 "When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

5 “The soul that to Jesus hath fled for repose,
I will not, I will not desert to his foes;
That soul, though all hell shall endeavor to shake,
I’ll never, no, never, no, never forsake.”

K. in JOHN RIPPON'S Selection of Hymns, 1787, alt.

Alternative Tune, ST. DENIO, No. 301

Closing Prayer Response: Thanks be to God.