



ST. FRANCIS ANGLICAN CHURCH

3401 Oak Creek Drive • Austin, Texas • 78727
512.472.7514 • www.StFrancisAustin.com
4th Sunday after Easter
May 2, 2021



ANGLICAN CHURCH
IN NORTH AMERICA

GREETINGS

Welcome to our warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a document that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

MISSION STATEMENT

We are a community of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

We are called to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

We are determined to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

St. Francis parish is dedicated to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

As a community of believers, we intend to entrust our growth in love, in faith and in resources to the generosity of God.

UPCOMING SERVICES

Healing Prayers: Each Sunday after the service concludes at the Altar Rail.

Evening Prayer: Thursdays at 7:00 p.m. All are welcome to worship with laity-led sung Evening Prayer at the church. You may attend virtually via Zoom. [Here is the link to join.](#)

Ascension Day: Thursday, May 13 marks the 40th day after Easter when our Lord ascended into heaven. There will be a Holy Communion Service with a sermon at noon on this holy day. Everyone is encouraged and welcomed to come. In-person only.

PRAYER GROUPS

St. Francis Prayer Group: If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box at the left side at back of the church to submit your request. You may also email Fr. Len at rector@stfrancisaustin.org.

Prayer Service for our Nation: *Lord Pour Out Your Love, Life, and Liberty.* You are welcome to join us on Saturday, June 5, in the Fellowship area at 10 a.m. and via Zoom. The service will include hymns, prayers – both read and extemporaneous – and Bible readings on the seven centers of prayer: Government, Military, Media, Business, Education, Church, and Family. Contact Amy Crandell for more information.

Mothers' Prayer Group: Meets monthly at noon with the next meeting on Friday, May 21. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

ST. FRANCIS EVENTS THIS WEEK

Today	10:30 a.m., Healing Prayers at the Altar Rail 10:45 a.m., Choir Practice
May 4	Tuesday, 7 p.m., Home group meets via Zoom.
May 5	Wednesday, 7 p.m., Adult Catechism Class via Zoom
May 6	Thursday, 7 pm, Evening Prayer in-person and via Zoom .
June 6	Bishop Ryan Reed will be at St. Francis for his pastoral visit.

Email info@stfrancisaustin.org if you would like to join any of the above via Zoom

CHRISTIAN EDUCATION

Sunday School classes for children and youth. In-person classes are ongoing. The youth attend the service up to the announcements and then go upstairs for class. Missy Bernard and Sue Orr work with the younger group and Doug Cooper with the older youth.

On Wednesday, May 5, from 7:00 to 7:30 p.m., the Catechesis Class will begin via Zoom. The book to be used is [To Be a Christian An Anglican Catechism](#) which is available on Amazon This will be the [Zoom link](#) to participate in the class. Doug Cooper is part of the team and will lead the first discussion. The class will continue each week on Wednesdays until we finish the book. Take a look at the first two chapters. Doug will cover what he can in 30 minutes.

ANNOUNCEMENTS

Please Note! Beginning in 3 weeks on the Day of Pentecost, May 23, St. Francis will return to having two services: 9:30 and 11:00 a.m. The early service will be without music and the late service with the normal music before the pandemic struck. Sunday school will still be at 9:30 a.m. Many St. Francis members have commented that a later service is needed, and the Vestry hopes that attendance will increase and be more consistent with the late service added back.

The May newsletter was emailed to everyone on the email list and mailed to those on the mailing list. Extra copies are in the entry hall.

St. Clare's Guild is a group of women whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole.

If you are not a member of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Rector. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

Anniversary this week: (5th) Tristan and Regina DeBord • **Birthdays this week:** (4th) Cathy Stevenson; (8th) Veronica Armstrong

READINGS FOR NEXT WEEK, MAY 9TH, 5TH SUNDAY AFTER EASTER

Acts 11:19-30, Psalm 33:1-8, 18-22, 1 John 4:7-21, John 15:9-17

Bishop: The Rt. Rev'd Ryan S. Reed
Organist: Jim Crandell

Rector: The Rev. Canon Len Giacalone
Acolyte: Arthur Woodgate

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General Hymns

6 6. 11. D.

DOWN AMPNEY

R. VAUGHAN WILLIAMS, 1906

Moderately slow

1 Come down, O Love di - vine, Seek thou this soul of
 2 O let it free - ly burn, Till earth - ly pas - sions
 3 And so the yearn - ing strong, With which the soul will

mine, And vis - it it with thine own ar - dor glow - ing;
 turn To dust and ash - es in its heat con - sum - ing;
 long, Shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, With - in my heart ap - pear,
 And let thy glo - rious light Shine ev - er on my sight,
 For none can guess its grace, Till he be - come the place

And kin - dle it, thy ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 Where - in the Ho - ly Spi - rit makes his dwell - ing. A-men.

BIANCO DA SIENA, *d.* 1434; *Tr.* R. F. LITTLEDALE, 1867

By permission of the Oxford University Press

Collect for Purity (kneel)

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

Summary of the Law

Priest: Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison

Priest: Lord, have mercy upon us.

All: Christ, have mercy upon us.

Priest: Lord, have mercy upon us.

Priest: The Lord be with you.

All: And with thy spirit.

Priest: Let us pray.

COLLECT OF THE DAY

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord. Amen.

PRAYER FOR OUR COUNTRY

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

ACTS 8:26-40

²⁶But an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert road. ²⁷And he rose and went. And behold, an Ethiopian, a eunuch, a minister of the Can'dace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship ²⁸and

was returning; seated in his chariot, he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, "Go up and join this chariot." ³⁰So Philip ran to him, and heard him reading Isaiah the prophet, and asked, "Do you understand what you are reading?" ³¹And he said, "How can I, unless some one guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the scripture which he was reading was this: "As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken up from the earth." ³⁴And the eunuch said to Philip, "About whom, pray, does the prophet say this, about himself or about some one else?" ³⁵Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus. ³⁶And as they went along the road they came to some water, and the eunuch said, "See, here is water! What is to prevent my being baptized?" ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip was found at Azo'tus, and passing on he preached the gospel to all the towns till he came to Caesare'a.

PSALM 66: 1-11

O BE joyful in God, all ye lands; * sing praises unto the honour of his Name; make his praise to be glorious.

² Say unto God, O how wonderful art thou in thy works! * through the greatness of thy power shall thine enemies bow down unto thee.

³ For all the world shall worship thee, * sing of thee, and praise thy Name.

⁴ O come hither, and behold the works of God; * how wonderful he is in his doing toward the children of men.

⁵ He turned the sea into dry land, * so that they went through the water on foot; there did we rejoice thereof.

⁶ He ruleth with his power for ever; his eyes behold the nations: * and such as will not believe shall not be able to exalt themselves.

⁷ O praise our God, ye peoples, * and make the voice of his praise to be heard;

⁸ Who holdeth our soul in life; * and suffereth not our feet to slip.

⁹ For thou, O God, hast proved us; * thou also hast tried us, like as silver is tried.

¹⁰ Thou broughtest us into the snare; * and laidest trouble upon our loins.

¹¹ Thou sufferedst men to ride over our heads; * we went through fire and water, and thou broughtest us out into a wealthy place.

1 JOHN 3:14-24

¹⁴We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. ¹⁵Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. ¹⁶By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. ¹⁷But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸Little children, let us not love in word or speech but in deed and in truth. ¹⁹By this we shall know that

we are of the truth, and reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have confidence before God; ²²and we receive from him whatever we ask, because we keep his commandments and do what pleases him. ²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

JOHN 14:15-21

Response: Glory be to thee, O Lord

[Jesus said to his disciples,] ¹⁵"If you love me, you will keep my commandments. ¹⁶And I will pray the Father, and he will give you another Counselor, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. ¹⁸"I will not leave you desolate; I will come to you. ¹⁹Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

Response: Praise be to thee, O Christ

Year B. Revised Standard Version of the Bible, copyright 1952 2nd edition, 1971 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. The text for the Collect(s) is typically and Psalm is always from the Book of Common Prayer, 1928.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God: Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of God the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spoke by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **AMEN.**

ANNOUNCEMENTS

ANNIVERSARY PRAYER

BIRTHDAY PRAYER

Watch over thy *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be, keeping *them* unspotted from the world. Strengthen *them*

when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if they fall; and in *there heart* may thy peace which passeth understanding abide all the days of *their lives*; through Jesus Christ our Lord. *Amen.*

Sermon (sit)

Offertory

Prayer for Christ's Church (kneel)

Priest: Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

All: Amen.

Exhortation

Priest: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

General Confession

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Comfortable Words

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. [St. Matt xi. 28.]

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everliving life. [St. John iii, 16.]

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. [I Tim. i. 15.]

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. [I. St. John ii. 1, 2.]

Sursum Corda

Priest: Lift up your hearts.

All: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

All: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Proper Preface may be said

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying.

All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory; Glory be to thee, O Lord most High; Blessed is he who cometh in the name of the Lord; Hosanna in the highest.

Prayer of Consecration

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and

heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER

Priest: And now, as our Saviour Christ hath taught us, we are bold to say.

All: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Angus Dei

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All grant us thy peace.

Communion - please say with Fr. Len if you are following the service at home

In union, dear Lord, with the faithful at every altar of thy church where thy blessed body and blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to com spiritually into my heart. I unit myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in thy might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

Communion of the People

Post-Communion Prayer (kneel)

Priest: Let us pray.

All: Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in Excelsis

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Benediction (kneel)

Priest: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: Amen.

Recessional (stand)

Easter

888, with Alleluias

G. P. SANTE DA PALESTRINA, 1588,

adapted with Alleluias by WILLIAM H. MONK, 1861

VICTORY

With dignity

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Org. p

1 The strife is o'er, the bat - tle done, The vic - to -
2 The powers of death have done their worst, But Christ their
3 The three sad days are quick - ly sped, He ri - ses

ry of life is won; The song of tri - umph
le - gions hath dis - persed: Let shout of ho - ly
glo - rious from the dead: All glo - ry to our

has be - gun. Al - le - lu - ia!
joy out - burst. Al - le - lu - ia!
ris - en Head! Al - le - lu - ia! A - men.

4 He closed the yawning gates of hell,
The bars from heav'n's high portals fell;
Let hymns of praise his triumphs tell!
Alleluia!

5 Lord! by the stripes which wounded thee,
From death's dread sting thy servants free,
That we may live and sing to thee.
Alleluia! Amen.

Latin, pub. Cologne, 1695; Tr. FRANCIS POTT, 1861, alt.

Closing Sentence

Response: Thanks be to God, Alleluia! Alleluia!