



# ST. FRANCIS ANGLICAN CHURCH

3401 Oak Creek Drive • Austin, Texas • 78727

512.472.7514 • [www.StFrancisAustin.com](http://www.StFrancisAustin.com)

1st Sunday after Epiphany

January 9, 2022



ANGLICAN CHURCH  
IN NORTH AMERICA

## GREETINGS

**Welcome to our** warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a liturgy that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

**Please Note: Communion at St. Francis** is in the species of the Body and the Blood of Christ. However, due to COVID-19 prevalence, the Blood of Christ is by intinction only. If you wish to receive the Blood of Christ, leave the wafer in the palm of your hand. The Priest will dip it in the cup and place on your tongue.

## MISSION STATEMENT

**We are a community** of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

**We are called** to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

**We are determined** to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

**St. Francis parish is dedicated** to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

**As a community of believers, we intend** to entrust our growth in love, in faith and in resources to the generosity of God.

## PRAYER GROUPS

**St. Francis Prayer Group:** If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box located in the fellowship hall to submit your request. You may also email Fr. Len at [rector@stfrancisaustin.org](mailto:rector@stfrancisaustin.org).

**Prayer Service for our Nation:** *Lord Pour Out Your Love, Life, and Liberty.* You are welcome to join us on Saturday, Feb. 5 in the Fellowship area at 10 a.m. The service will include hymns, prayers – both read and extemporaneous – on the seven centers of prayer.

**Mothers' Prayer Group:** Meets monthly at noon with the next meeting on Friday, January 21. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving, and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

## ST. FRANCIS EVENTS THIS WEEK

**Today** After each service, Healing Prayers at the Altar Rail.  
9:45 a.m., Youth Sunday School, upstairs  
3:00 p.m. Bible Study in the Fellowship Hall

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**Jan. 10** Monday, 6 p.m., Vestry Meeting

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**Jan.11** Tuesday, 7 p.m., Bible Study via Zoom only

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**Jan. 12** Wednesday, 7 p.m., Catechism Class, via Zoom

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**Jan. 13** Thursday, 7 p.m., Evening Prayer, via Zoom or in-person

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**Jan. 14** Friday, 7:30 p.m., Bible Study at the McCown's house, in-person

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## CHRISTIAN EDUCATION

**Christian Education for Youth** is ongoing! There are two classes: one for grades 6 and up who meet today with Doug Cooper and another for grade K-5 who meet with Missy Bernard. Classes begin with everyone starting out in the 9:30 church service and leaving at the announcements.

**Adult Catechism class Wednesdays, 7:00 to 7:30 p.m.,** All are welcome to join us as we work through the questions list in the book: "To Be a Christian". An email will be sent out with the link to the Zoom meeting on Wednesday morning.

**Three Bible studies for Adults:** Today from 3:00 - 4:30 p.m. in person in the fellowship hall; Tuesday from 7 - 8:15 p.m. on Zoom - studying Luke; Friday from 7:30 - 9 p.m. in person at the McCown's house. Email [info@stafrancisaustin.org](mailto:info@stafrancisaustin.org).

## ANNOUNCEMENTS

**Annual Parish Meeting: Sunday, January 23** after the 11:00 service . Reports by the Rector, Senior Warden & Treasurer will be given, plus three members of the vestry elected. To be able to vote in the vestry election, you must be a confirmed communicant in good standing with St. Francis, sixteen (16) years of age or older and present at the meeting. The meeting will be conducted on Zoom as well.

**St. Clare's Guild is a group of women** whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole.

**St. Francis Anglicans for Life** is always collecting diapers for the Trotter House. Grab a pack or two when you are in the grocery store and bring to the table in the entry hall of the church.

**The prayer shawl ministry** provides shawls to people who are in need of comfort and prayer. We welcome anyone who would like to participate either by knitting/crocheting these shawls or by helping with the purchase of yarn and supplies. Contact Charlotte Ready

**If you are not a member** of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Rector. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

<b>Anniversary this week:</b> (11th) Grady and Michelle Collins
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**READINGS FOR NEXT SUNDAY, THE 2ND SUNDAY AFTER THE EPIPHANY**

Isaiah 62:1-5, Psalm 96:1-10, 1 Corinthians 12:1-11, John 2:1-11

*Bishop:* The Rt. Rev'd Ryan S. Reed

*Celebrant:* The Rev. Canon Len Giacolone

9:30 *Acolyte & Lector:* Arthur Woodgate; *Ushers* David Kristo-Reinking / John Goodrich

11:00 *Acolyte:* Gideon Hatley • *Lector:* Frank Hunt • *Ushers:* Michael Adams / Mack Lindsey

*Organist:* Jim Crandell

**The Collect**

Father in heaven, who at the baptism of Jesus in the river Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. Amen.

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. Amen.

**ISAIAH 42:1-9**

<sup>1</sup>Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not fail or be discouraged till he has established justice in the earth; and the coastlands wait for his law. <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>"I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to graven images. <sup>9</sup>Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

**PSALM 89:21-30**

<sup>21</sup> I have found | David • my  
servant;  
\* with my holy oil have | I  
anointed him.  
<sup>22</sup> My hand shall | hold him fast,  
\* and my | arm shall  
strengthen him.

**613**

**A E. G. MONK**



<sup>23</sup> The enemy shall not be able to | do him violence; \* the son of | wickedness shall not hurt him.

<sup>24</sup> I will smite down his foes be- | -fore his face, \* and | **plague** them that hate him.

<sup>25</sup> My truth also and my mercy | shall be with him; \* and in my Name shall his | **horn** be exalted.

<sup>26</sup> I will set his dominion also | in the sea, \* and his | right hand in the floods.

<sup>27</sup> He shall call me, Thou | art my Father, \* my God, | and my strong salvation.

<sup>28</sup> And I will make | him my firstborn, \* higher than the | **kings** of the earth.

<sup>29</sup> My mercy will I keep for him for | evermore, \* and my covenant shall | **stand fast** with him.

<sup>30</sup> His seed also will I make to en- | -dure for ever, \* and his throne | as the days of heaven.

### **ACTS 10:34-38**

<sup>34</sup>And Peter opened his mouth and said: "Truly I perceive that God shows no partiality, <sup>35</sup>but in every nation any one who fears him and does what is right is acceptable to him. <sup>36</sup>You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), <sup>37</sup>the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

### **LUKE 3:15-16, 21-22**

*Response: Glory be to thee, O Lord.*

<sup>15</sup>As the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ, <sup>16</sup>John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire. <sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup>and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

*Response: Praise be to thee, O Christ.*

DIX

*Joyfully*CONRAD KOCHER, 1838, *alt.*

1 As with glad-ness men of old Did the guid-ing star be-hold;  
 2 As with joy-ful steps they sped To that low-ly man-ger-bed;  
 3 As they of-fer'd gifts most rare At that man-ger rude and bare;

As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;  
 There to bend the knee be-fore Him whom heav'n and earth a-dore;  
 So may we with ho-ly joy, Pure and free from sin's al-loy,

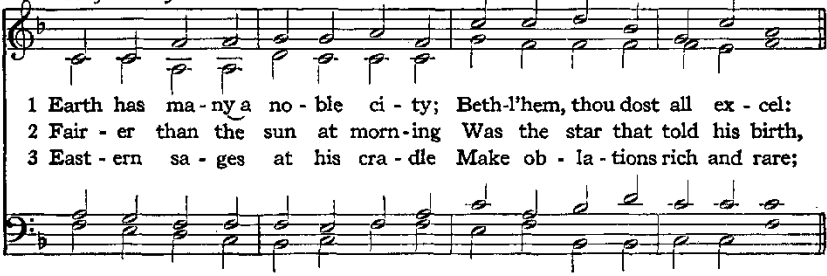
So, most gra-cious Lord, may we Ev-er-more be led to thee.  
 So may we with will-ing feet Ev-er seek the mer-cy-seat.  
 All our cost-liest treasures bring, Christ! to thee, our heav'n-ly King. A-men.

4 Holy Jesus! every day  
 Keep us in the narrow way;  
 And, when earthly things are past,  
 Bring our ransomed souls at last  
 Where they need no star to guide,  
 Where no clouds thy glory hide.

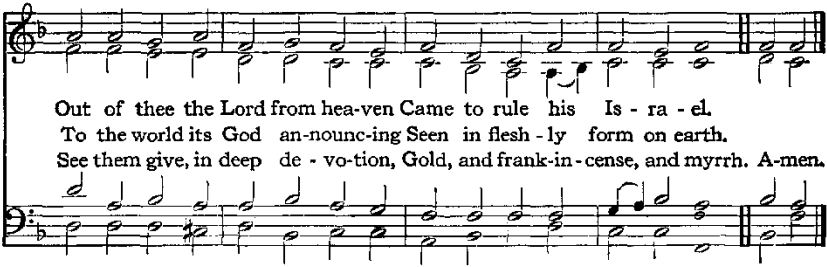
5 In the heav'nly country bright,  
 Need they no created light;  
 Thou its light, its joy, its crown,  
 Thou its sun which goes not down:  
 There for ever may we sing  
 Alleluias to our King. Amen.

WILLIAM CHATTERTON DIX, 1860

STUTT GART

Adapted from a melody by  
C. F. WIRT, Gotha, 1715*Majestically*


1 Earth has ma - ny a no - ble ci - ty; Beth-l'hem, thou dost all ex - cel:  
2 Fair - er than the sun at morn - ing Was the star that told his birth,  
3 East - ern sa - ges at his cra - dle Make ob - la - tions rich and rare;



Out of thee the Lord from hea - ven Came to rule his Is - ra - el.  
To the world its God an - nounc - ing Seen in flesh - ly form on earth.  
See them give, in deep de - vo - tion, Gold, and frank - in - cense, and myrrh. A - men.

## 4 Sacred gifts of mystic meaning:

Incense doth their God disclose,  
Gold the King of kings proclaimeth,  
Myrrh his sepulcher foreshows.

## 5 Jesus, whom the Gentiles worshipped

At thy glad epiphany,  
Unto thee, with God the Father  
And the Spirit, glory be. Amen.

AURELIUS CLEMENS PRUDENTIUS, 348-413; Tr. EDWARD CASWALL, *alt.*

## Offertory Anthem

**Saw You Never in the Twilight**

Welsh lullaby, "Sup Gan"

Words by Cecil Frances Alexander arranged by Todd Marchand

Saw you never in the twilight, when the sun had left the skies, up in heav'n the dear star shining, through the gloom, like silver eyes? So of old, the Wise Men watching, saw a little stranger star, and they knew the King was given, and they followed it from far.

Heard you never of the story how they crossed the desert wild, journey'd on by plain and mountain, till they found the holy Child? How they open'd all their treasures kneeling to that infant King; Gave the gold and fragrant incense, gave the myrrh in offering?

Know ye not that lowly baby was the bright and morning star? He who came to light the Gentiles, and the darken'd isles afar? And, we too, may seek his cradle; there our hearts' best treasures bring; Love, and faith, and true devotion for our Savior, God and King.

MORNING STAR

*With movement*

JAMES P. HARDING, 1892

1 Bright-est and best of the sons of the morn - ing, Dawn on our  
 2 Cold on his cra - dle the dew - drops are shin - ing, Low lies his  
 3 Shall we then yield him, in cost - ly de - vo - tion, O - dors of

dark - ness, and lend us thine aid; Star of the east, the ho -  
 head with the beasts of the stall; An - gels a - dore him in  
 E - dom, and of - frings di - vine, Gems of the moun-tain, and

ri - zon a - dorn - ing, Guide where our in - fant Re - deem-er is laid.  
 slum-ber re - clin - ing, Ma - ker and Mon-arch and Sa - viour of all.  
 pearls of the o - cean, Myrrh from the for - est, and gold from the mine?

4 Vainly we offer each ample oblation,  
 Vainly with gifts his favor secure;  
 Richer by far is the heart's adoration,  
 Dearer to God are the prayers of the poor.

5 Brightest and best of the sons of the morning,  
 Dawn on our darkness, and lend us thine aid;  
 Star of the east, the horizon adorning,  
 Guide where our infant Redeemer is laid.

REGINALD HEBER, 1811, *alt.*

# THE ORDER OF THE HOLY EUCHARIST

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*Prelude	
*Processional	#52
<b>The Liturgy of the Word</b>	
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Summary of the Law	p. 1
*Kyrie Eleison	p. 1
Collect of the Day	Page 3 of this document
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Psalm	
Epistle	
*Gloria Tibi	
Holy Gospel	
*Laus Tibi	
Nicene Creed	p. 2 of the blue booklet
Announcements	
Birthday Prayer	
*Sermon Hymn	#48
Sermon	
Offertory Invitation	p. 3
*Offertory	Saw You Never in the Twilight
*Doxology and 4th Verse of America	
Prayer for Christ's Church	p. 4
Exhortation	p. 5
General Confession	p. 5
Absolution	p. 5
Comfortable Words	p. 5
<b>The Holy Communion</b>	
* <i>Sursum Corda</i>	p. 6
*Sanctus et Benedictus	p. 6
Prayer of Consecration	p. 7
The Lord's Prayer	p. 8
Prayer of Humble Access	p. 8
* <i>Agnus Dei</i>	p. 9
The Act of Reception Prayers (9:30 only)	
The Communion of the People	
Post-Communion Prayer	p. 9
*Gloria in excelsis	p. 9
Benediction	p. 10
*Recessional	#46
Dismissal	
*Postlude	

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Items marked with an asterisk are either omitted or said at the 9:30 service.