



ST. FRANCIS ANGLICAN CHURCH
3401 Oak Creek Drive • Austin, Texas • 78727
512.472.7514 • www.StFrancisAustin.com
3rd Sunday after the Epiphany
January 23, 2022



GREETINGS

Welcome to our warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a liturgy that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

Please Note: Communion at St. Francis is in the species of the Body and the Blood of Christ. However, due to COVID-19 prevalence, the Blood of Christ is by intinction only. If you wish to receive the Blood of Christ, leave the wafer in the palm of your hand. The Priest will dip it in the cup and place on your tongue.

MISSION STATEMENT

We are a community of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

We are called to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

We are determined to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

St. Francis parish is dedicated to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

As a community of believers, we intend to entrust our growth in love, in faith and in resources to the generosity of God.

PRAYER GROUPS

St. Francis Prayer Group: If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box located in the fellowship hall to submit your request. You may also email Fr. Len at rector@stfrancisaustin.org.

Prayer Service for our Nation: *Lord Pour Out Your Love, Life, and Liberty.* You are welcome to join us on Saturday, Feb. 5 in the Fellowship area at 10 a.m. The service will include hymns, prayers – both read and extemporaneous – on the seven centers of prayer.

Mothers' Prayer Group: Meets monthly at noon with the next meeting on Friday, February 18. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving, and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

ST. FRANCIS EVENTS THIS WEEK

Today	After each service, Healing Prayers at the Altar Rail. 9:45 a.m., Youth Sunday School, upstairs 10:00 a.m., Choir Practice After the 11:00 service, Annual Meeting After the annual meeting, Bible Study
Jan. 25	Tuesday, 7 p.m., Bible Study via Zoom only
Jan. 26	Wednesday, 7 p.m., Catechism Class, via Zoom
Jan. 27	Thursday, 7 p.m., Evening Prayer, via Zoom or in-person
Jan. 28	Friday, 4:30 p.m., Mobile Loaves & Fishes Make Ready Team 5:30 p.m. Food Truck Run 7:30 p.m. Home group meeting at the McCown's house.

CHRISTIAN EDUCATION

Christian Education for Youth is ongoing! There are two classes: one for grades 6 and up who meet today with Doug Cooper and another for grade K-5 who meet with Missy Bernard. Classes begin with everyone starting out in the 9:30 church service and leaving at the announcements.

Adult Catechism class Wednesdays, 7:00 to 7:30 p.m., All are welcome to join us as we work through the questions list in the book: "To Be a Christian". An email will be sent out with the link to the Zoom meeting on Wednesday morning.

Two Bible studies for Adults: 1) Today after the annual meeting; 2) Tuesday from 7:00 -8:15 p.m. on Zoom - studying Luke. Email info@stfrancisaustin.org if interested.

ANNOUNCEMENTS

Annual Parish Meeting: Today after the 11:00 service . Reports by the Rector, Senior Warden & Treasurer will be given, plus three members of the vestry elected. To be able to vote in the vestry election, you must be a confirmed communicant in good standing with St. Francis, sixteen (16) years of age or older and present at the meeting. The meeting will be recorded. Ask Amy Crandell for the link, if interested.

Today St. Francis is observe Pro-life Sunday. Please task the insert home to read.

Vestry Elections: The St. Francis members who have consented to run for one of the three open positions on the Vestry are:

- Dinah Arce
- Kevin Burnette
- Mack Lindsey
- David Norris,
- Susan Rambin.

Thanks to Donna Hunt, Jim Britt and David Kristo-Reinking for completing their term, plus a year.

Continuing Vestry members are Doug Cooper, Jim Crandell, Christina Hatley, Bill Palmer, Mike Ready, and Fr. Len.

New sign-up list! Doug Cooper has updated the hospitality notebook to include bringing snacks, making the coffee and cleanup. Please sign-up to help out, if you can. It is on the table with the water near the kitchen.

5th Sunday Potluck: January has five Sundays, so plan to bring something tasty to eat and to share with your St. Francis friends after the 11:00 service next Sunday.

The 15th Annual Bishop’s Conference for Men will be held February 11th & 12th at St Peter & St Paul Anglican Church in Arlington. Online registration is open now through February 10, 2022. Cost is \$20 for Friday night, \$40 for Saturday or \$60 for both. Friday night - Mass at 6 pm, catered dinner at 7 pm for men, wives, and anyone interested; Saturday - Morning Prayer at 8:00 a.m.; Conference 9 a.m. to 2 p.m.

THE KEYNOTE SPEAKER for the 2022 Men’s Conference is the Rev. Jerry Kramer. He is a front-line missionary catalyzing Disciple Making Movements among seventeen Unreached People Groups. Fr. Kramer and his wife Stacy have shared the Gospel and ministered to the Syrian, Iranian, and Iraqi Kurds in the Middle East, the Maasai of remote W. Kenya, and East African Muslims along the Swahili Coast.

St. Clare’s Guild is a group of women whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole.

St. Francis Anglicans for Life is always collecting diapers for the Trotter House. Grab a pack or two when you are in the grocery store and bring to the table in the entry hall of the church.

The prayer shawl ministry provides shawls to people who are in need of comfort and prayer. We welcome anyone who would like to participate either by knitting/crocheting these shawls or by helping with the purchase of yarn and supplies. Contact Charlotte Ready

If you are not a member of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Rector. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

Birthday this week: (25th) Naomi Meredith

READINGS FOR NEXT SUNDAY, THE 4TH SUNDAY AFTER THE EPIPHANY
 Jeremiah 1:4-10, Psalm 71:1-6, 15-17, 1 Corinthians 14:12b-20, Luke 4:21-32

Bishop: The Rt. Rev'd Ryan S. Reed *Celebrant:* The Rev. Canon Len Giacolone
 9:30 *Acolyte & Lector:* Arthur Woodgate; *Ushers:* David Kristo-Reinking /
 11:00: *Acolyte:* Gideon Hatley & Jim Crandell • *Lector:* Doug Cooper
 Ushers: Mack Lindsey /Bill Palmer
 Organist: Betty Lin Gallardo

Order of Service

Procession (hymn at 11:00 only)

53

Epiphany

77. 77. D.

SALZBURG

With great dignity

Melody by JAKOB HINTZE, 1678, alt.,
harmonized by J. S. BACH, 1685-1750

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;

Man - i - fest - ed by the star To the sa - ges from a - far;
And at Ca - na, wed - ding-guest, In thy God-head man - i - fest;

Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;
Man - i - fest in power di - vine, Changing wa - ter in - to wine;

An-thems be to thee ad - drest, God in man made man - i - fest.
An-thems be to thee ad - drest, God in man made man - i - fest. A-men.

3 Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to thee address,
God in man made manifest.

4 Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great epiphany;
And may praise thee, ever blest,
God in man made manifest. Amen.

CHRISTOPHER WORDSWORTH, 1862

Collect for Purity (kneel)

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

Summary of the Law

Priest: Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison

Priest: Lord, have mercy upon us.

All Christ, have mercy upon us.

Priest Lord, have mercy upon us.

Priest: The Lord be with you.

All: And with thy spirit.

Priest: Let us pray.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

NEHEMIAH 8:2-10

²And Ezra the priest brought the law before the assembly, both men and women and all who could hear with understanding, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁴And Ezra the scribe stood on a wooden pulpit which they had made for the purpose; and beside him stood Mattithi'ah, Shema, Anai'ah, Uri'ah, Hilki'ah, and Ma-asei'ah on his right hand; and Pedai'ah, Mish'a-el, Malchi'jah, Hashum, Hash-bad'danah, Zechari'ah, and Meshul'lam on his left hand. ⁵And Ezra opened the book in the sight of all the people, for he was above all the people; and when he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God; and all the people answered, "Amen, Amen," lifting up their hands; and they bowed their heads and worshiped the LORD with their faces to the ground. ⁷Also Jesh'ua, Bani, Sherebi'ah, Jamin, Akkub, Shab'bethai, Hodi'ah, Ma-asei'ah, Keli'ta, Azari'ah, Jo'zabad, Hanan, Pelai'ah, the Levites, helped the people to understand the law, while the people remained in their places. ⁸And they read from the book, from the law of God, clearly; and they gave the sense, so that the people understood the reading. ⁹And Nehemi'ah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions to him for whom nothing is prepared; for this day is holy to our Lord; and do not be grieved, for the joy of the LORD is your strength."

PSALM 113

Praise the | LORD, ye servants;

* O praise the | **Name** of the LORD.

² Blessed be the | Name of the LORD

* from this time | forth for evermore.

³ The LORD'S | Name is praised

* from the rising up of the sun unto the | going down of the same.

⁴ The LORD is high a- | -bove all nations,

* and his | glory above the heavens.

⁵ Who is like unto the LORD our God, that hath his | dwelling so high,

* and yet humbleth himself to behold the things that are in | heaven **and** earth!

⁶ He taketh up the simple | out of the dust, * and lifteth the | poor out of the mire;

⁷ That he may set him | with the princes, * even with the | princes of his people.

⁸ He maketh the barren woman to | **keep** house, * and to be a | joyful mother of children.

613 A E. G. MONK



1 CORINTHIANS 12:12-27

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For by one Spirit we were all baptized into one body -- Jews or Greeks, slaves or free -- and all were made to drink of one Spirit. ¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the organs in the body, each one of them, as he chose. ¹⁹If all were a single organ, where would the body be? ²⁰As it is, there are many parts, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the parts of the body which seem to be weaker are indispensable, ²³and those parts of the body which we think less honorable we invest with the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving the greater honor to the inferior part, ²⁵that there may be no discord in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together. ²⁷Now you are the body of Christ and individually members of it.

LUKE 4:14-21

Response: Glory be to thee, O Lord

¹⁴Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. ¹⁵And he taught in their synagogues, being glorified by all. ¹⁶And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; ¹⁷and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, ¹⁸"The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, ¹⁹to proclaim the acceptable year of the Lord." ²⁰And he closed the book, and gave it back to the attendant,

and sat down; and the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, "Today this scripture has been fulfilled in your hearing."

Response: Praise be to thee, O Christ.

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NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God: Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of God the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spoke by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **AMEN.**

ANNOUNCEMENTS

ANNIVERSARY PRAYER (OPTIONAL)

BIRTHDAY PRAYER (OPTIONAL)

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

258

Missions

67. 67. 66. 66

ST. JOAN

PERCY E. B. COLLER, 1941

Sturdily

1 Christ is the world's true Light, Its Cap-tain of sal - va - tion,
 2 In Christ all ra - ces meet, Their an - cient feuds for - get - ting,

The Day - star clear and bright Of ev - 'ry man and na - tion;
 The whole round world com-plete, From sun-rise to its set - ting:

New life, new hope a - wakes, Wher - e'er men own his sway:
 When Christ is throned as Lord, Men shall for - sake their fear,

Free - dom her bond - age breaks, And night is turned to day.
 To plough-share beat the sword, To prun - ing - hook the spear. A - men.

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3 One Lord, in one great Name
 Unite us all who own thee;
 Cast out our pride and shame
 That hinder to enthrone thee;
 The world has waited long,
 Has travailed long in pain;
 To heal its ancient wrong,
 Come, Prince of Peace, and reign. Amen.

GEORGE WALLACE BRIGGS, 1933

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Sermon

Offertory Sentence

Offertory

Doxology and America (at 11:00)

Prayer for Christ's Church (kneel)

Priest: Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

All: Amen.

Exhortation

Priest: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

General Confession

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And

are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Comfortable Words

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. [St. Matt xi. 28.]

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everliving life. [St. John iii, 16.]

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. [I Tim. i. 15.]

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. [I. St. John ii. 1, 2.]

Sursum Corda

Priest: Lift up your hearts.

All: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

All: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Proper preface

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying.

All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory; Glory be to thee, O Lord most High; Blessed is he who cometh in the name of the Lord; Hosanna in the highest.

Prayer of Consecration

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER

Priest: And now, as our Saviour Christ hath taught us, we are bold to say.

All: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Angus Dei

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All grant us thy peace.

Spiritual Communion Prayer (at 9:30 only)

In union, dear Lord, with the faithful at every altar of thy church where thy blessed body and blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to com spiritually into my heart. I unit myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in thy might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

Communion of the People

Post-Communion Prayer (kneel)

Priest: Let us pray.

All: Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in Excelsis

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Benediction (kneel)

Priest: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: Amen.

Recessional (stand, hymn at 11:00 service only)

DIX

CONRAD KOCHER, 1838, alt.

Joyfully

1 As with glad-ness men of old Did the guid-ing star be-hold;
 2 As with joy-ful steps they sped To that low-ly man-ger-bed;
 3 As they of-fer'd gifts most rare At that man-ger rude and bare;

As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
 There to bend the knee be-fore Him whom heav'n and earth a-dore;
 So may we with ho-ly joy, Pure and free from sin's al-loy,

So, most gra-cious Lord, may we Ev-er-more be led to thee.
 So may we with will-ing feet Ev-er seek the mer-cy-seat.
 All our cost-liest treasures bring, Christ! to thee, our heav'n-ly King. A-men.

4 Holy Jesus! every day
 Keep us in the narrow way;
 And, when earthly things are past,
 Bring our ransomed souls at last
 Where they need no star to guide,
 Where no clouds thy glory hide.

5 In the heav'nly country bright,
 Need they no created light;
 Thou its light, its joy, its crown,
 Thou its sun which goes not down:
 There for ever may we sing
 Alleluias to our King. Amen.

WILLIAM CHATTERTON DIX, 1860

Closing Prayer Response: Thanks be to God.