



## ST. FRANCIS ANGLICAN CHURCH

3401 Oak Creek Drive • Austin, Texas • 78727  
512.472.7514 • [www.StFrancisAustin.com](http://www.StFrancisAustin.com)  
The 14th Sunday after Trinity  
September 13, 2020



ANGLICAN CHURCH  
IN NORTH AMERICA

### GREETINGS

**Welcome to our** warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a document that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

### MISSION STATEMENT

**We are a community** of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

**We are called** to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

**We are determined** to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

**St. Francis parish is dedicated** to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

**As a community of believers, we intend** to entrust our growth in love, in faith and in resources to the generosity of God.

### UPCOMING SERVICES

**Evening Prayer:** Thursdays at 7:00 p.m. All are welcome to worship with laity-led sung Evening Prayer at the church. You may attend virtually via Zoom. Email [info@stfrancisaustin.org](mailto:info@stfrancisaustin.org) if interested to receive the Zoom meeting link.

### PRAYER GROUPS

**St. Francis Prayer Group:** If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box at the left side at back of the church to submit your request. You may also email Fr. Len at [rector@stfrancisaustin.org](mailto:rector@stfrancisaustin.org).

**Prayer Service for our Nation:** *Pray God's Glory Across the Earth.* You are welcome to join us on Saturday, October 3, in the Fellowship area at 9 a.m. and via Zoom. The service will include hymns, prayers – both read and extemporaneous – and Bible readings on the seven centers of prayer: Government, Military, Media, Business, Education, Church, and Family. Contact Amy Crandell for more information and for the Zoom meeting link.

**Mothers' Prayer Group:** Meets monthly at noon with the next meeting on Friday, September 18. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

### CALENDAR ITEMS

**Vestry Meeting:** Monday, September 14 at 6 p.m. via Zoom. Members of the Vestry are Jim Britt, Donna Hunt, David Kristo-Reinking, Doug Cooper, Jim Crandell, Michael Ready, Christina Hatley, and Fr. Len Giacalone. One of the items on the list is to vote on a new Vestry member to fill the term that ends in 2023..

**Home groups** - St. Francis has three home groups that are currently meeting via Zoom. All welcome anyone to join them. Contact [info@stfrancisaustin.org](mailto:info@stfrancisaustin.org) if interested in participating and to be given the Zoom meeting link..

- Weekly on Tuesdays from 7 to 8:30

- The 2nd and 4th Sunday from 7 to 8:30
- The 2nd and 4th Friday from 7:30 - 9:

**ANNOUNCEMENTS**

**40 Days for Life** From September 23rd-November 1st, St. Francis will unite with churches across Central Texas for a 40-day campaign of prayer, fasting, and a constant peaceful prayer vigil in front of a local abortion facility. Please go to [CentralTexasCoalition.com](http://CentralTexasCoalition.com) to find out how you can participate in 40 Days for Life.

**Donations of gently used clothing** are still being accepted. These will be made available to folks who come to the Mobile Loaves and Fishes Food Truck on the 4th Friday of the month. Leave your items on the card table in the entry hall.

**The nursery is open!** Children are welcome to play in the nursery between 9:15 and 11:00. Parents should maintain a healthy distance from other adults while dropping children off or picking them up.

**Sunday School classes** for youth will begin Oct. 4.

**Altar Flowers:** If you would like to make a donation as a thank offering or for a remembrance, please use the envelopes in the back of the church to indicate the reason, place your check inside, and place in the box provided. You can also pay online with Paypal from the website.

**Please wear your face covering while in the building!** This is very helpful to keep you from spreading germs to other people in the room. Extra face coverings are on table in the fellowship area for you to have - no need to return them. Children are welcome to wear them, but not required.

**The Anglicans for Life** group has once again started collecting diapers, wipes, and other baby things for the Trotter House. They particularly need sizes 1 & 6 diapers, wipes, baby bottles, and specifically "Similac Advanced" formula. Please leave the your donation in the entry hall.

**The prayer shawl ministry** provides shawls to people who are in need of comfort and prayer. We welcome anyone who would like to participate either by knitting/crocheting these shawls or by helping with the purchase of yarn and supplies. Contact Charlotte Ready 512-288-5597.

**St. Clare's Guild is a group of women** whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole at 512.345.5231 or e-mail [kecole@austin.rr.com](mailto:kecole@austin.rr.com).

**If you are not a member** of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Rector. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

<b>Anniversary this week:</b> (16th) Brian and Kerry Glenn • <b>Birthdays this week:</b> (15th) Michelle Collins; (18th) Curran Peter Hatley
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<b>READINGS FOR NEXT SUNDAY, SEPTEMBER 20, 2020- the 15th Sunday after Trinity, Proper 20</b>
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Jonah 3:10-4:11

Psalm 145:1-8

Philippians 1:21-27

Matthew 20:1-16

*Bishop:* The Rt. Rev'd Ryan S. Reed  
*Rector:* The Rev. Canon Len Giacalone  
*Music Director:* Betty Lin Gallardo

**HOLY COMMUNION SERVICE**

September 13, 2020

**Processional (stand)**

**495** *Second Tune*

**S. M.**

DENNIS

Adapted by **LOWELL MASON, 1845**  
from **JOHANN GEORG NÄGELI**

*Calmly*

1 Blest be the tie that binds Our hearts in Je - sus' love: The  
2 Be - fore our Fa - ther's throne We pour u - ni - ted prayers; Our  
3 We share our mu - tual woes, Our mu - tual bur - dens bear; And  
fel - low - ship of Chris - tian minds Is like to that a - bove.  
fears, our hopes, our aims are one; Our com - forts and our cares.  
of - ten for each oth - er flows The sym - pa - thi - zing tear.

4 When we at death must part,      5 From sorrow, toil, and pain,  
    Not like the world's, our pain;      And sin, we shall be free;  
But one in Christ, and one in heart,      And perfect love and friendship reign  
    We part to meet again.      Throughout eternity.

JOHN FAWCETT, 1782, *alt.*

**Collect for Purity (kneel)**

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

**Summary of the Law**

Priest: Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie Eleison**

Priest: Lord, have mercy upon us.

All: Christ, have mercy upon us.

Priest: Lord, have mercy upon us.

Priest: The Lord be with you.

All: And with thy spirit.

Priest: Let us pray.

### **COLLECT FOR TODAY**

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. Amen.

### **PRAYER IN TIME OF GREAT SICKNESS AND MORTALITY**

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

### **ECCLESIASTICUS 27:30-28:7**

<sup>30</sup>Anger and wrath, these also are abominations, and the sinful man will possess them. <sup>1</sup>He that takes vengeance will suffer vengeance from the Lord, and he will firmly establish his sins. <sup>2</sup>Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. <sup>3</sup>Does a man harbor anger against another, and yet seek for healing from the Lord? <sup>4</sup>Does he have no mercy toward a man like himself, and yet pray for his own sins? <sup>5</sup>If he himself, being flesh, maintains wrath, who will make expiation for his sins? <sup>6</sup>Remember the end of your life, and cease from enmity, remember destruction and death, and be true to the commandments. <sup>7</sup>Remember the commandments, and do not be angry with your neighbor; remember the covenant of the Most High, and overlook ignorance.

*Response: Thanks be to God.*

### **PSALM 103:8-13**

<sup>8</sup>The Lord is full of compassion and mercy, \* longsuffering, and of great goodness.

<sup>9</sup> He will not always be chiding; \* neither keepeth he his anger for ever.

<sup>10</sup> He hath not dealt with us after our sins; \* nor rewarded us according to our wickednesses.

<sup>11</sup> For look how high the heaven is in comparison of the earth; \* so great is his mercy also toward them that fear him.

<sup>12</sup> Look how wide also the east is from the west; \* so far hath he set our sins from us.

<sup>13</sup> Yea, like as a father pitieth his own children; \* even so is the Lord merciful unto them that fear him.

### **ROMANS 14:5-12**

<sup>5</sup>One man esteems one day as better than another, while another man esteems all days alike. Let everyone be fully convinced in his own mind. <sup>6</sup>He who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the Lord and gives thanks to God. <sup>7</sup>None of us lives to himself, and none of us dies to himself. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. <sup>10</sup>Why do you pass judgment on your brother? Or you, why do you despise your brother? For we shall all stand before the judgment seat of God; <sup>11</sup>for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." <sup>12</sup>So each of us shall give account of himself to God.

*Response: Thanks be to God.*

### **MATTHEW 18:21-35**

*Response: Glory be to thee, O Lord.*

<sup>21</sup>Then Peter came up and said to him, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?" <sup>22</sup>Jesus said to him, "I do not say to you seven times, but seventy times seven. <sup>23</sup>"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup>When he began the reckoning, one was brought to him who owed him ten thousand talents; <sup>25</sup>and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup>So the servant fell on his knees, imploring him, "Lord, have patience with me, and I will pay you everything." <sup>27</sup>And out of pity for him the lord of that servant

released him and forgave him the debt. <sup>28</sup>But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, `Pay what you owe.' <sup>29</sup>So his fellow servant fell down and besought him, `Have patience with me, and I will pay you.' <sup>30</sup>He refused and went and put him in prison till he should pay the debt. <sup>31</sup>When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. <sup>32</sup>Then his lord summoned him and said to him, `You wicked servant! I forgave you all that debt because you besought me; <sup>33</sup>and should not you have had mercy on your fellow servant, as I had mercy on you?' <sup>34</sup>And in anger his lord delivered him to the jailers, till he should pay all his debt. <sup>35</sup>So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

*Response: Praise be to thee, O Christ*

### **Announcements (sit)**

#### **ANNIVERSARY PRAYER (KNEEL)**

O GOD, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. Amen.

#### **BIRTHDAY PRAYER (KNEEL)**

Watch over thy children, O Lord, as *their* days increase; bless and guide *them* wherever they may be, keeping them unspotted from the world. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if they fall; and in *their* heart may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

### **Sermon (sit)**

#### **Offertory**

#### **Prayer for Christ's Church (kneel)**

Priest: Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

All: Amen.

### **Exhortation**

Priest: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

### **General Confession**

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

### **Absolution**

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

### **Comfortable Words**

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. [St. Matt xi. 28.]

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everliving life. [St. John iii, 16.]

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. [I Tim. i. 15.]

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. [I. St. John ii. 1, 2.]

## **Sursum Corda**

Priest: Lift up your hearts.

All: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

All: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying.

All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory; Glory be to thee, O Lord most High; Blessed is he who cometh in the name of the Lord; Hosanna in the highest.

## **Prayer of Consecration**

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer

unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

### **THE LORD'S PRAYER**

Priest: And now, as our Saviour Christ hath taught us, we are bold to say.

All: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Prayer of Humble Access**

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **Angus Dei**

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All grant us thy peace.

### **Communion - please say with Fr. Len if you are following the service at home**

In union, dear Lord, with the faithful at every altar of thy church where thy blessed body and blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to com spiritually into my heart. I unit myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in thy might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

## **Communion of the People**

### **Post-Communion Prayer (kneel)**

Priest: Let us pray.

All: Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### **Gloria in excelsis** *(stand)*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Benediction (kneel)**

Priest: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: Amen.

**Recessional (stand)**

WILLIAM HENRY BURLEIGH, 1868

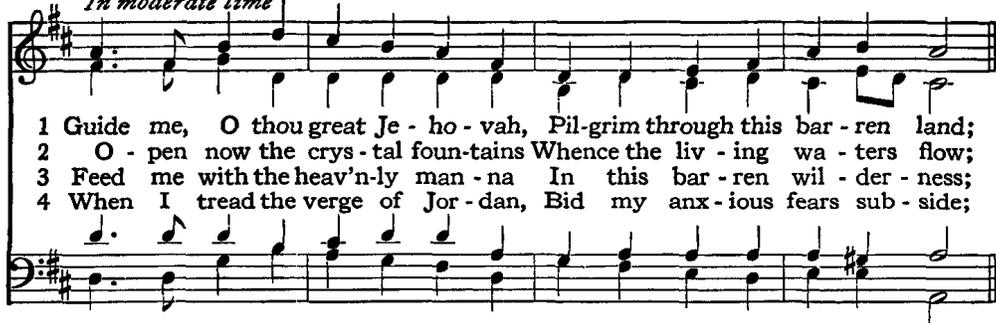
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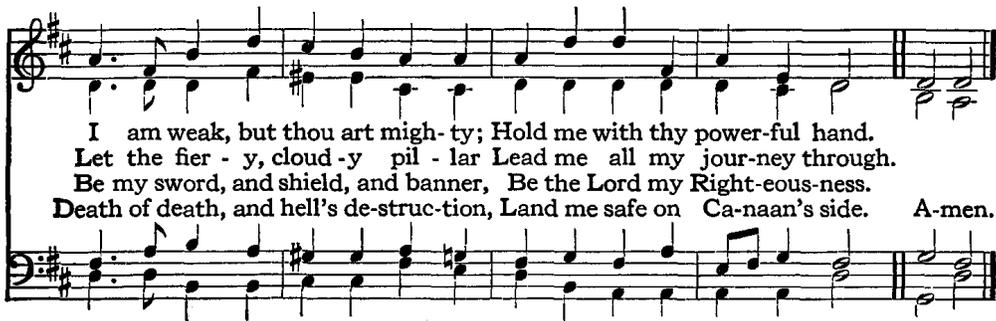
ST. OSWALD

JOHN B. DYKES, 1857, *alt.*

*In moderate time*



1 Guide me, O thou great Je - ho - vah, Pil-grim through this bar - ren land;  
2 O - pen now the crys - tal foun-tains Whence the liv - ing wa - ters flow;  
3 Feed me with the heav'n-ly man - na In this bar - ren wil - der - ness;  
4 When I tread the verge of Jor - dan, Bid my anx - ious fears sub - side;



I am weak, but thou art migh - ty; Hold me with thy power - ful hand.  
Let the fier - y, cloud - y pil - lar Lead me all my jour - ney through.  
Be my sword, and shield, and banner, Be the Lord my Right - eous - ness.  
Death of death, and hell's de - struc - tion, Land me safe on Ca - naan's side. A - men.

WILLIAM WILLIAMS, 1745; *Tr.* PETER WILLIAMS, *alt.*

Closing Sentence

Response: Thanks be to God