

ST. FRANCIS ANGLICAN CHURCH

3401 Oak Creek Drive • Austin, Texas • 78727 512.472.7514 • www.StFrancisAustin.com The 14th Sunday after Trinity September 18, 2022



GREETINGS

Welcome to our warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a liturgy that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

St. Francis is currently searching for a Rector. Until then, Fr. Rogers Meredith will celebrate Communion on most Sundays, and as the Interim Rector, will provide pastoral care as needed. Do not hesitate to contact him at <u>holyaustin1959@gmail.com</u> or call 970-629-8778. He has a stack of business cards on the table in the entry hall. Periodically, another Priest will celebrate Communion. The vestry, under the direction of senior warden, Doug Cooper is the search committee. Please include them and this process in your prayers. We are looking for God's will to be accomplished.

ANGLICANS FOR LIFE ANNOUNCEMENTS

- **Thanks** to everyone who donated towards the St. Francis table at the benefit luncheon on Oct. 6. We are able to sponsor a table.
- **The Anglicans for Life** group will meet in the Nave of the church after the healing prayers next week, September 25. There is a fair amount of activity lately. Anyone is welcome to attend but remember no food or drinks other than water in the nave.
- **YOU can make a difference. 40 Days for Life is Sept 28th-Nov 6th**. Make a weekly appointment with God on the sidewalk in front of our local abortion-referral facilities or pray with your church's adopted day and be a powerful voice for the voiceless. See the bulletin insert to find out how you can be a part of Coalition for Life with our 40 Days for Life prayer campaign. There are also post-abortion healing information and other resources available.

PRAYER GROUPS

- **St. Francis Prayer Group**: If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box located in the back of the church to submit your request. You may also email Becky Hunt at PrayerList@stfrancisaustin.org.
- **Prayer Service for our Nation**: *Exalt the Lord who has established us!*. You are welcome to join us on Saturday October 1 in the Fellowship area at 10 a.m. The service will include hymns, prayers both read and extemporaneous –on the seven centers of prayer.
- **Mothers' Prayer Group**: Meets monthly at noon with the next meeting on Friday, October 21. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving, and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

ST. FRANCIS EVENTS THIS WEEK

| Today | After each service, Healing Prayers at the Altar Rail. |
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| | After the 11:00 service, Farewell Reception for Leanne Read |
| Sept 20 | Tuesday, 7:00 p.m., Bible study via Zoom only |
| Sept 21 | Wednesday, 7:00 p.m., Catechism Class, via Zoom |
| Sept 22 | Thursday, 7:00 p.m., Evening Prayer, via Zoom or in-person |
| Sept. 23 | Friday, 4:30 p.m. Mobile Loaves and Fishes Make Ready and Food Truck at St. Louis Catholic Church. |
| | 7:30 p.m. Lectionary Bible Study at the McCown's house in the Shady Hollow neighborhood in south Austin. In person only. |
| | For information, email info@stfrancisaustin.org |
| | |

CHRISTIAN EDUCATION

Youth Christian Education is ongoing. The youth may attend the first part of the 9:30 service and then go up to class at the announcements at about 9:40. We have two classes: one led by Missy Bernard and another for the youth, normally led by Doug Cooper.

- Adult Catechism class Wednesdays, 7:00 to 7:30 p.m., All are welcome to join us as we work through the questions list in the book: "To Be a Christian". An email will be sent out with the link to the Zoom meeting on Wednesday morning.
- **Bible study for adults:** Tuesday, 7:00 p.m. via Zoom and Friday, Lectionary Bible Study at the McCown's house.

ANNOUNCEMENTS

Farewell Reception today. Long-time St. Francis member Leanne Read is moving at the end of September to Italy to be near her oldest daughter. On September 18, after the 11:00 service, there will be a reception hosted by St. Clare's Guild to thank her and her late husband, Kyle, for their involvement with St. Francis for the past 29 years.

- **The prayer shawl ministry provides shawls to people who need** comfort and prayer. We welcome anyone who would like to participate either by knitting/crocheting these shawls or by helping with the purchase of yarn and supplies. Contact Charlotte Ready.
- **St. Clare's Guild is a group of women** whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole.
- **If you are not a member** of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Senior Warden, Doug Cooper. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

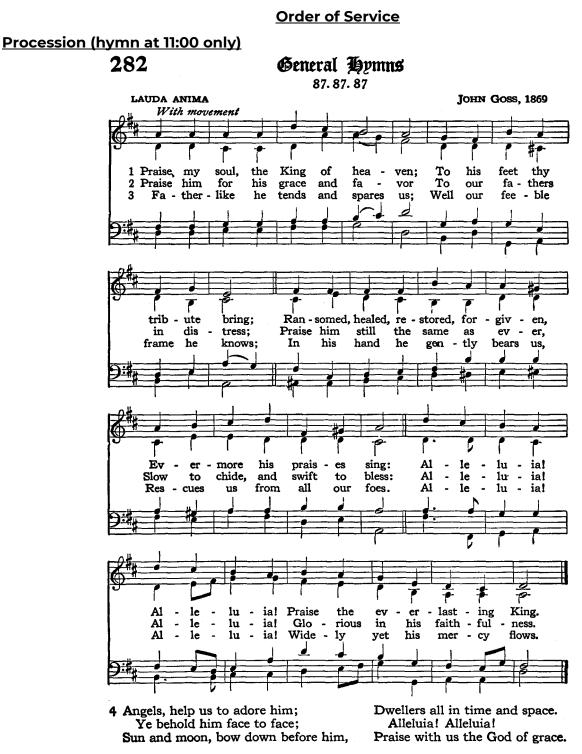
Birthdays this week: (Today) Curran Peter Hatley; (20th) Kimberly Norris; Adriane Kristo-Reinking; Will Turner; (21st) David Kristo-Reinking; John Armstrong; (23rd) Eileen Goodrich; (24th) Stephen Jon Moss

| Readings for next week, 9/25- The 15th Sunday After Trinity | |
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| <u>1979 BCP Lectionary, Year C, Proper 21</u> | |
| Amos 6:1-7 | |
| Psalm 146: 4-9 | |
| 1 Timothy 6:11-19 | |
| Luke 16:19-31 | |

Bishop: The Rt. Rev'd Ryan S. Reed

Celebrant: The Rev. Rogers Meredith

9:30 Acolyte & Lector: Arthur Woodgate; Ushers: Jim Britt / David Kristo-Reinking 11:00: Acolyte: Gideon Hatley • Lector: Frank Hunt • Ushers: Mack Lindsey / Mike Ready Organist: Jim Crandell



HENRY FRANCIS LYTE, 1834, alt.; based on Psalm 103

Collect for Purity (kneel)

<u>Priest</u>: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

<u>All</u>: Amen.

Summary of the Law

<u>Priest</u>: Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

<u>Kyrie Eleison</u>

Priest:Lord, have mercy upon us.AllChrist, have mercy upon us.PriestLord, have mercy upon us.

<u>Collect</u>

¶ Then the Priest may say,

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ.

Amen.

<u>Priest</u>: The Lord be with you.

<u>All</u>: And with thy spirit.

<u>Priest</u>: Let us pray.

THE COLLECT

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen**.

LESSONS FOR PROPER 20 FROM THE 1979 BCP LECTIONARY

<u>Амоs 8:4-12</u>

⁴Hear this, you who trample upon the needy, and bring the poor of the land to an end, ⁵saying, "When will the new moon be over, that we may sell grain? And the sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great, and deal deceitfully with false balances, ⁶that we may buy the poor for silver and the needy for a pair of sandals, and sell the refuse of the wheat?" ⁷The LORD has sworn by the pride of Jacob: "Surely I will never forget any of their deeds. ⁸Shall not the land tremble on this account, and every one mourn who dwells in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?" ⁹"And on that day," says the Lord God, "I will make the sun go down at noon, and darken the earth in broad daylight. ¹⁰Iwill turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth upon all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. ¹¹"Behold, the days are coming," says the Lord God, "when I will send a famine on the land; not a famine of bread, nor a thirst for water, but of hearing the words of the LORD. ¹²They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the LORD, but they shall not find it.

PSALM 138 I will give thanks unto thee, O LORD, with my whole heart; * even before the gods will I sing praise unto thee.

- ² I will worship toward thy holy temple, and praise thy Name, because of thy loving-|kindness• and truth; * for thou hast magnified thy Name, and thy word, above all things.
- ³ When I called upon thee, thou heardest me; * and enduedst my soul with much strength.
- ⁴ All the kings of the earth shall praise thee, O LORD; * for they have heard the words of thy mouth.
- ⁵ Yea, they shall sing of the ways of the LORD, * that great is the glory of the LORD.
- ⁶ For though the LORD be high, yet hath he respect unto• the lowly; * as for the proud, he beholdeth them afar off.
- ⁷ Though I walk in the midst of trouble, yet shalt thou refresh me; * thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.
- ⁸ The LORD shall make good his loving-kindness toward me; * yea, thy mercy, O LORD, endureth for ever; despise not then the works of thine own hands.

<u>1 Тімотну 2:1-8</u>

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, ²for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. ³This is good, and it is acceptable in the sight of God our Savior, ⁴who desires all men to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, the testimony to which was borne at the proper time. ⁷For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. ⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling.

<u>LUKE 16:1-13</u>

Response: Glory be to thee, O Lord

¹[Jesus] also said to the disciples, "There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods. ²And he called him and said to him, `What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.' ³And the steward said to himself, `What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.' ⁵So, summoning his master's debtors one by one, he said to the first, `How much do you owe my master?' ⁶He said, `A hundred measures of oil.' And he said to him, `Take your bill, and sit down quickly and write fifty.' ⁷Then he said to him, `Take your bill, and write eighty.' ⁸The master commended the dishonest steward for his shrewdness; for the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the

eternal habitations. ¹⁰"He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful in the unrighteous mammon, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another's, who will give you that which is your own? ¹³No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon."

Response: Praise be to thee, O Christ

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God: Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of God the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spoke by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. <u>AMEN.</u>

ANNOUNCEMENTS

ANNIVERSARY PRAYER (OPTIONAL)

BIRTHDAY PRAYER (OPTIONAL)

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in there heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

SERMON HYMN (HYMN AT 11:00 ONLY)



- 2 Still the weary folk are pining For the hour that brings release, And the city's crowded clangor Cries aloud for sin to cease;
 And the homesteads and the woodlands Plead in silence for their peace.
- 3 Crown, O God, thine own endeavor; Cleave our darkness with thy sword; Feed the faint and hungry heathen With the richness of thy word; Cleanse the body of this nation Through the glory of the Lord. Amen.
 HENRY SCOTT HOLLAND, 1902



<u>Sermon</u>

Offertory Sentence

Offertory

Doxology and America (at 11:00)

Praise God from whom all blessings flow Praise Him, all creatures here below Praise Him above the Heavenly host Praise Father, Son and Holy Ghost Amen

Our fathers' God to Thee, Author of Liberty, To thee we sing, Long may our land be bright With Freedom's holy light, Protect us by thy might Great God, our King.

Prayer for Christ's Church (kneel)

Priest: Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

<u>All</u>: Amen.

Exhortation

<u>Priest</u>: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

General Confession

<u>All:</u> Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

<u>Absolution</u>

<u>Priest</u>: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

<u>All</u>: Amen.

Comfortable Words

<u>Priest:</u> Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. [St. Matt xi. 28.]

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everliving life. [St. John iii, 16.]

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. [I Tim. i. 15.]

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. [I. St. John ii. I, 2.]

Sursum Corda

<u>Priest</u>: Lift up your hearts.

<u>All</u>: We lift them up unto the Lord.

<u>Priest</u>: Let us give thanks unto our Lord God.

<u>All</u>: It is meet and right so to do.

<u>Priest</u>: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Proper preface

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying.

<u>All:</u> Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory; Glory be to thee, O Lord most High; Blessed is he who cometh in the name of the Lord; Hosanna in the highest.

Prayer of Consecration

<u>Priest</u>: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. <u>All</u>: Amen.

THE LORD'S PRAYER

<u>Priest:</u> And now, as our Saviour Christ hath taught us, we are bold to say.

<u>All:</u> Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access

<u>All</u>: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

<u>Angus Dei</u>

Priest: O Lamb of God, who takest away the sins of the world,

<u>All</u>: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

<u>All</u>: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

<u>All</u> grant us thy peace.

Spiritual Communion Prayer (at 9:30 only)

In union, dear Lord, with the faithful at every altar of thy church where thy blessed body and blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to com spiritually into my heart. I unit myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in thy might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

Communion of the People

Post-Communion Prayer (kneel)

<u>Priest:</u> Let us pray.

<u>All:</u> Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

<u>Gloria in Excelsis</u>

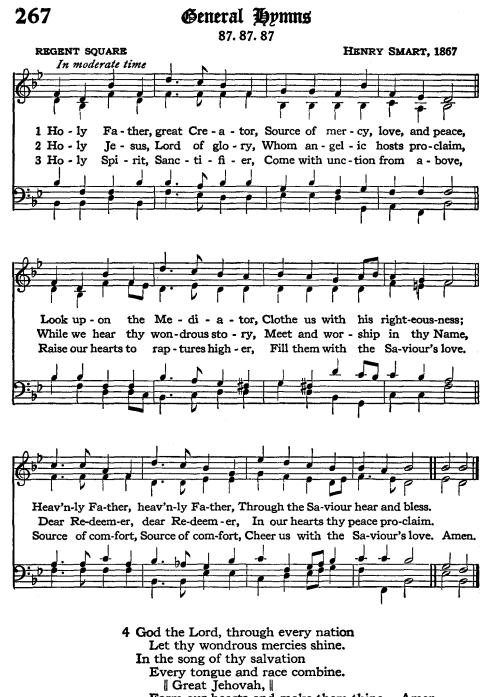
GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Benediction (kneel)

<u>Priest:</u> The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

<u>All</u>: Amen.



Form our hearts and make them thine. Amen.

ALEXANDER VIETS GRISWOLD, 1835

<u>Closing Prayer</u> Response: Thanks be to God.