



**ST. FRANCIS ANGLICAN CHURCH**  
3401 Oak Creek Drive • Austin, Texas • 78727  
512.472.7514 • [www.StFrancisAustin.com](http://www.StFrancisAustin.com)  
The 16th Sunday after Trinity  
October 2, 2022



### **GREETINGS**

**Welcome to our** warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a liturgy that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

**St. Francis is currently** searching for a Rector. Until then, Fr. Rogers Meredith will celebrate Communion on most Sundays, and as the Interim Rector, will provide pastoral care as needed. Do not hesitate to contact him at [holyaustin1959@gmail.com](mailto:holyaustin1959@gmail.com) or call 970-629-8778. He has a stack of business cards on the table in the entry hall. Periodically, another Priest will celebrate Communion. The vestry, under the direction of senior warden, Doug Cooper is the search committee. Please include them and this process in your prayers. We are looking for God's will to be accomplished.

### **MISSION STATEMENT**

**We are a community** of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

**We are called** to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

**We are determined** to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

**St. Francis parish is dedicated** to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

**As a community of believers, we intend** to entrust our growth in love, in faith and in resources to the generosity of God.

### **PRAYER GROUPS**

**St. Francis Prayer Group:** If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box located in the back of the church to submit your request. You may also email Becky Hunt at [PrayerList@stfrancisaustrin.org](mailto:PrayerList@stfrancisaustrin.org).

**Prayer Service for our Nation:** *Exalt the Lord who has established us!* You are welcome to join us on Saturday Nov. 6 in the Fellowship area at 10 a.m. The service will include hymns, prayers – both read and extemporaneous – on the seven centers of prayer.

**Mothers' Prayer Group:** Meets monthly at noon with the next meeting on Friday, October 21. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving, and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

### **St. Francis Events This Week**

<b>Today</b>	9:15 a.m. - 12:45 p.m. - Nursery for young children After each service, Healing Prayers at the Altar Rail. ~9:40 a.m., Sunday School for youth 10:00 a.m., Choir Rehearsal, upstairs
<b>Oct. 4</b>	Tuesday, 7:00 p.m., Bible study via Zoom only
<b>Oct. 5</b>	Wednesday, 7:00 p.m., Catechism Class, via Zoom
<b>Oct. 6</b>	Thursday, 7:00 p.m., Evening Prayer, via Zoom or in-person
For information, email <a href="mailto:info@stfrancisaustin.org">info@stfrancisaustin.org</a>	

### **CHRISTIAN EDUCATION**

**Youth Christian Education** is ongoing. The youth may attend the first part of the 9:30 service and then go up to class at the announcements at about 9:40. We have two classes: one led by Missy Bernard and another for the youth, normally led by Doug Cooper.

**Adult Catechism class Wednesdays, 7:00 to 7:30 p.m.,** All are welcome to join us as we work through the questions list in the book: "To Be a Christian". If you are interested in attending, please email [infor@stfrancisaustin.org](mailto:infor@stfrancisaustin.org).

**Bible study for adults:** 1) Tuesday, 7:00 p.m. via Zoom

### **ANNOUNCEMENTS**

**The Trotter House** annual benefit luncheon will be held on Thursday, October 6 from 11:30 to 1:00 p.m. at: The Junior League of Austin Community Impact Center, 5330 Bluffstone Ln, Austin, TX 78759. Go to [TrotterHouse.org](http://TrotterHouse.org) and click on Events to register and the choose one of several donation levels.

**YOU can make a difference. 40 Days for Life is Sept 28th-Nov 6th.** Make a weekly appointment with God on the sidewalk in front of our local abortion-referral facilities and be a powerful voice for the voiceless. God has been on the move as we work to build a culture of life. To claim your prayer hour (and for other resources) visit [CentralTexasCoalition.com](http://CentralTexasCoalition.com), scan the QR code, or call the Coalition for Life office at (512) 296-2071.

**New organist** at St. Francis! Today we welcome Yunzhi Guan as the St. Francis organist. Originally from China, and award-winning pianist, Yunzhi moved to Boston to study piano and earned degrees from New England Conservatory and later from UT Austin. During her time in Boston, she studied and played organ in a couple of churches. Welcome!

**St. Clare's Guild is a group of women** whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole.

**If you are not a member** of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Senior Warden, Doug Cooper. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

<b>Anniversary this week:</b> (Today) John and Christina Hatley <b>Birthdays this week</b> (5th) Kevin Burnette; Peter Nwachuku; (6th) Gideon Hatley
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<b><u>READINGS FOR NEXT WEEK, 10/9- THE 17TH SUNDAY AFTER TRINITY</u></b>
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<i>1979 BCP LECTIONARY, YEAR C, PROPER 23</i>
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Ruth 1:1-19a, Psalm 113, 2 Timothy 2:8-15, Luke 17:11-19
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Bishop: The Rt. Rev'd Ryan S. Reed

Celebrant: The Rev. Rogers Meredith

9:30 Acolyte & Lector: Arthur Woodgate; Ushers: Roy Jones / Dan Harrison  
11:00: Acolyte: Gideon Hatley • Lector: Mack Lindsey • Ushers: Mike Ready / Mack Lindsey  
Organist: Yunzhi Guan

**Order of Service**

**Procession (hymn at 11:00 only)**

**562**

**General Hymns**

76. 76. D.

WEBB

GEORGE J. WEBB, 1837

*With stately dignity*

1 Stand up, stand up, for Je - sus, Ye sol - diers of the cross;  
2 Stand up, stand up, for Je - sus; The trum - pet call o - bey;  
3 Stand up, stand up, for Je - sus; Stand in his strength a - lone;

Lift high his roy - al ban - ner, It must not suf - fer loss:  
Forth to the migh - ty con - flict In this his glo - rious day:  
The arm of flesh will fail you, Ye dare not trust your own:

From vic - tory un - to vic - tory His ar - my shall he lead,  
Ye that are men now serve him A - gainst un - num - ber'd foes;  
Put on the gos - pel ar - mor, And watch - ing un - to prayer,

Till ev - 'ry foe is van - quished And Christ is Lord in - deed.  
Let cour - age rise with dan - ger, And strength to strength op - pose.  
When du - ty calls, or dan - ger, Be nev - er want - ing there.

4 Stand up, stand up, for Jesus;  
The strife will not be long;  
This day, the noise of battle;  
The next, the victor's song.

To him that overcometh,  
A crown of life shall be;  
He with the King of glory  
Shall reign eternally.

GEORGE DUFFIELD, Jr., 1858

### **Collect for Purity (kneel)**

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

### **Summary of the Law**

Priest: Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

### **Kyrie Eleison**

Priest: Lord, have mercy upon us.

All Christ, have mercy upon us.

Priest Lord, have mercy upon us.

### **Collect**

¶ Then the Priest may say,

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ.

Amen.

Priest: The Lord be with you.

All: And with thy spirit.

Priest: Let us pray.

### **THE COLLECT FOR THE 16TH SUNDAY AFTER TRINITY**

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. Amen.

### **HABAKKUK 1:1-13; 2:1-4**

<sup>1</sup>The oracle of God which Habak'kuk the prophet saw. <sup>2</sup>O LORD, how long shall I cry for help, and thou wilt not hear? Or cry to thee "Violence!" and thou wilt not save? <sup>3</sup>Why dost thou make me see wrongs and look upon trouble? Destruction and violence are before me; strife and contention arise. <sup>4</sup>So the law is slacked and justice never goes forth. For the wicked surround the righteous, so justice goes forth perverted. <sup>5</sup>Look among the nations, and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told. <sup>6</sup>For lo, I am rousing the Chalde'ans, that bitter and hasty nation, who march through the breadth of the earth, to seize habitations not their own. <sup>12</sup>Art thou not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, thou hast ordained them as a judgment; and thou, O Rock, hast established them for chastisement. <sup>13</sup>Thou who art of purer eyes than to behold evil and canst not look on wrong, why dost thou look on faithless men, and art silent when the wicked swallows up the man more righteous

than he? . . . I will take my stand to watch, and station myself on the tower, and look forth to see what he will say to me, and what I will answer concerning my complaint. <sup>2</sup>And the LORD answered me: "Write the vision; make it plain upon tablets, so he may run who reads it. <sup>3</sup>For still the vision awaits its time; it hastens to the end -- it will not lie. If it seem slow, wait for it; it will surely come, it will not delay. <sup>4</sup>Behold, he whose soul is not upright in him shall fail, but the righteous shall live by his faith.

### **PSALM 37:3-9**

<sup>3</sup>Put thou thy trust in the Lord, and be doing good; \*dwell in the land, and verily thou shalt be fed.  
<sup>4</sup>Delight thou in the Lord, \* and he shall give thee thy heart's desire.  
<sup>5</sup>Commit thy way unto the Lord, and put thy trust in him, \* and he shall bring it to pass.  
<sup>6</sup>He shall make thy righteousness as clear as the light, \*and thy just dealing as the noon-day.  
<sup>7</sup>Hold thee still in the Lord, and abide patiently upon him: \* but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.  
<sup>8</sup>Leave off from wrath, and let go displeasure: \* fret not thyself, else shalt thou be moved to do evil.  
<sup>9</sup>Wicked doers shall be rooted out; \* and they that patiently abide the Lord, those shall inherit the land.

### **1 TIMOTHY 1:1-14**

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God according to the promise of the life which is in Christ Jesus, <sup>2</sup>To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. <sup>3</sup>I thank God whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers. <sup>4</sup>As I remember your tears, I long night and day to see you, that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lo'is and your mother Eunice and now, I am sure, dwells in you. <sup>6</sup>Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of timidity but a spirit of power and love and self-control. <sup>8</sup>Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God, <sup>9</sup>who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago, <sup>10</sup>and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a preacher and apostle and teacher, <sup>12</sup>and therefore I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that Day what has been entrusted to me. <sup>13</sup>Follow the pattern of the sound words which you have heard from me, in the faith and love which are in Christ Jesus; <sup>14</sup>guard the truth that has been entrusted to you by the Holy Spirit who dwells within us.

### **LUKE 17:5-10**

*Response: Glory be to thee, O Lord*

<sup>5</sup>The apostles said to the Lord, "Increase our faith!" <sup>6</sup>And the Lord said, "If you had faith as a grain of mustard seed, you could say to this sycamine tree, 'Be rooted up, and be planted in the sea,' and it would obey you. <sup>7</sup>"Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, 'Come at once and sit down at table'? <sup>8</sup>Will he not rather say to him, 'Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'? <sup>9</sup>Does he thank

the servant because he did what was commanded? <sup>10</sup>So you also, when you have done all that is commanded you, say, `We are unworthy servants; we have only done what was our duty.'"

*Response: Praise be to thee, O Christ*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God: Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of God the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spoke by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **AMEN.**

#### **ANNOUNCEMENTS**

#### **ANNIVERSARY PRAYER (OPTIONAL)**

#### **BIRTHDAY PRAYER (OPTIONAL)**

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**SERMON HYMN (HYMN AT 11:00 ONLY)**

**418**

S. M.

FRANCONIA

JOHANN B. KOENIG, 1738,  
arr. by W. H. HAVERGAL, 1847

*In moderate time*

1 Blest are the pure in heart, For they shall see our God;  
2 The Lord, who left the heav'ns Our life and peace to bring,

The se - cret of the Lord is theirs, Their soul is Christ's a - bode.  
To dwell in low - li - ness with men, Their pat - tern and their King;

- 3 He to the lowly soul  
Doth still himself impart;  
And for his dwelling and his throne  
Chooseth the pure in heart.
- 4 Lord, we thy presence seek;  
May ours this blessing be;  
Give us a pure and lowly heart,  
A temple meet for thee. Amen.

A-men.

JOHN KEBLE, 1819, *alt.*

**Sermon**

**Offertory Sentence**

**Offertory**

*Anthem at the 11:00 service*

**HIS MOSTE HOLY LYFE**

Words by Thomas Cramner

Music by Carlton Russell

Almighty God, who hast given  
thy only Son to be unto us  
both a sacrifice for sin,  
and also an example of godly life;  
Give us grace  
that we may always most thankfully receive  
that his inestimable benefit,  
and also daily endeavor ourselves  
to follow the blessed steps  
**of his most holy life. Amen.**

### **Doxology and America (at 11:00)**

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost  
Amen

Our fathers' God to Thee,  
Author of Liberty,  
To thee we sing,  
Long may our land be bright  
With Freedom's holy light,  
Protect us by thy might  
Great God, our King.

### **Prayer for Christ's Church (kneel)**

Priest: Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

All: Amen.



### **Exhortation**

Priest: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

### **General Confession**

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

### **Absolution**

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

### **Comfortable Words**

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. [St. Matt xi. 28.]

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everliving life. [St. John iii, 16.]

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. [I Tim. i. 15.]

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. [I. St. John ii. 1, 2.]

### **Sursum Corda**

Priest: Lift up your hearts.

All: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

All: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Proper preface

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying.

All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory; Glory be to thee, O Lord most High; Blessed is he who cometh in the name of the Lord; Hosanna in the highest.

### **Prayer of Consecration**

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

### **THE LORD'S PRAYER**

Priest: And now, as our Saviour Christ hath taught us, we are bold to say.

All: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Prayer of Humble Access**

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **Angus Dei**

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All grant us thy peace.

### **Spiritual Communion Prayer (at 9:30 only)**

In union, dear Lord, with the faithful at every altar of thy church where thy blessed body and blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to com spiritually into my heart. I unit myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in thy might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

### **Communion of the People**

#### **Post-Communion Prayer (kneel)**

Priest: Let us pray.

All: Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most

precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### **Gloria in Excelsis**

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Benediction (kneel)**

Priest: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: Amen.

**Recessional (stand, hymn at 11:00 service only)**

**553**

**General Hymns**

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LANCASHIRE

HENRY SMART, 1836

*In moderate time*

1 Go for - ward, Chris - tian sol - dier, Be - neath his ban - ner true:  
2 Go for - ward, Chris - tian sol - dier, Fear not the se - cret foe;  
3 Go for - ward, Chris - tian sol - dier, Nor dream of peace - ful rest,  
4 Go for - ward, Chris - tian sol - dier, Fear not the gath - 'ring night:

The Lord him - self, thy Lead - er, Shall all thy foes sub - due.  
Far more o'er thee are watch - ing Than hu - man eyes can know:  
Till Sa - tan's host is van - quished And heav'n is all pos - sess'd;  
The Lord has been thy shel - ter; The Lord will be thy light.

His love fore - tells thy tri - als; He knows thine hour - ly need;  
Trust on - ly Christ, thy Cap - tain; Cease not to watch and pray;  
Till Christ him - self shall call thee To lay thine ar - mor by,  
When morn his face re - veal - eth, Thy dan - gers all are past:

He can with bread of hea - ven Thy faint - ing spi - rit feed.  
Heed not the treach - 'rous voic - es That lure thy soul a - stray.  
And wear in end - less glo - ry The crown of vic - to - ry.  
O pray that faith and vir - tue May keep thee to the last!

LAURENCE TUTTIETT, 1861

**Closing Prayer** Response: Thanks be to God.