



ST. FRANCIS ANGLICAN CHURCH

3401 Oak Creek Drive • Austin, Texas • 78727
512.472.7514 • www.StFrancisAustin.com
The 19th Sunday after Trinity
October 18, 2020



ANGLICAN CHURCH
IN NORTH AMERICA

GREETINGS

Welcome to our warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a document that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

MISSION STATEMENT

We are a community of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

We are called to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

We are determined to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

St. Francis parish is dedicated to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

As a community of believers, we intend to entrust our growth in love, in faith and in resources to the generosity of God.

UPCOMING SERVICES

Evening Prayer: Thursdays at 7:00 p.m. All are welcome to worship with laity-led sung Evening Prayer at the church. You may attend virtually via Zoom. Email info@stfrancisaustin.org if interested to receive the Zoom meeting link.

PRAYER GROUPS

St. Francis Prayer Group: If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box at the left side at back of the church to submit your request. You may also email Fr. Len at rector@stfrancisaustin.org.

Prayer Service for our Nation: *Pray God's Glory Across the Earth.* You are welcome to join us on Saturday, November 7, in the Fellowship area at 9 a.m. and via Zoom. The service will include hymns, prayers – both read and extemporaneous – and Bible readings on the seven centers of prayer: Government, Military, Media, Business, Education, Church, and Family. Contact Amy Crandell for more information and for the Zoom meeting link.

Mothers' Prayer Group: Meets monthly at noon with the next meeting on Friday, November 20. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

CALENDAR ITEMS

The Readers of First Things group will meet via Zoom on Monday, October 19 from 7 to 8:30 p.m. The group meets Monday to discuss an article from each month's publication. This month the article is "Prudence in the Pandemic" by Robert C. Koons. Copies are on the table in the Narthex. Contact Karl Stephan at kdstephan@txstate.edu to receive the Zoom call invite.

CHRISTIAN EDUCATION

Sunday school classes for youth is ongoing. The youth start out attending the 9:30 a.m. service. At the announcements, everyone goes upstairs to the classrooms. Missy Bernard is in charge of the Sunday school program and teaches the younger class. Doug Cooper works with the older youth.

ANNOUNCEMENTS

A CLAY SHOOT FUNDRAISER benefiting Camp Crucis is being organized for Friday, Nov. 13, at Alpine Shooting Range in Fort Worth. The tournament will be organized in teams of four; registration fees are \$150-\$200 per person. Drawing tickets are also available. A PDF flyer with details is on the bulletin board.

Early Voting in the state of Texas began on Tuesday, Oct. 13 and runs through Friday, Oct 30. Election Day is November 3. Everyone is encouraged to educate themselves on who and what is on the ballot and to VOTE! You can find your polling centers on the web.

Day of Fasting and Prayer: Bishop Reed has called for Nov. 3 to be a day of fasting and prayer. We, as Christians have a special responsibility to our nation to repent, pray and fast.

40 Days for Life Ongoing until Sunday, November 1st, St. Francis is uniting with churches across Central Texas for a 40-day campaign of prayer, fasting, and a constant peaceful prayer vigil in front of a local abortion facility. Please go to CentralTexasCoalition.com to find out how you can participate in 40 Days for Life. If you have questions, see Amy Crandell or call at 512-970-4882. Thanks to the five St. Francis members who are volunteering an hour or more of their time to pray in front of an abortion clinic for the fall prayer campaign.

Donations of gently used clothing are being accepted. These will be made available to folks who come to the Mobile Loaves and Fishes Food Truck on the 4th Friday of the month. Leave your items on the card table in the entry hall. Thanks to all who have donated so far!

Please wear your face covering while in the building! This is very helpful to keep you from spreading germs to other people in the room. Extra face coverings are on table in the fellowship area for you to have - no need to return them. Children are welcome to wear them, but not required.

St. Clare's Guild is a group of women whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole at 512.345.5231 or e-mail kecole@austin.rr.com.

If you are not a member of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Rector. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

Birthday this week: (18th) Rudy Montalvo

READINGS FOR NEXT SUNDAY, OCTOBER 24, 2020- the 20th Sunday after Trinity, Proper 25

Exodus 22:21-27

Psalm 1

1 Thessalonians 2:1-8

Matthew 22:34-46

Bishop: The Rt. Rev'd Ryan S. Reed
Rector: The Rev. Canon Len Giacalone
Music Director: Betty Lin Gallardo
Acolyte: Arthur Woodgate

HOLY COMMUNION SERVICE

October 4, 2020

Processional (stand)

227

Consecration of a Church

L. M.

GARDINER

With stately vigor

WILLIAM GARDINER'S
Sacred Melodies, 1815

1 All things are thine; no gift have we, Lord of all
 2 Thy will was in the build - ers' thought; Thy hand un -
 3 In weak - ness and in want we call On thee for
 4 O Fa - ther, deign these walls to bless; Fill with thy

gifts, to of - fer thee; And hence with grate - ful hearts to -
 seen a - midst us wrought; Through mor - tal mo - tive, scheme, and
 whom the heav'ns are small; Thy glo - ry is thy chil - dren's
 love their emp - ti - ness; And let their door a gate - way

day Thine own be - fore thy feet we lay.
 plan, Thy wise e - ter - nal pur - pose ran.
 good, Thy joy thy ten - der fa - ther - hood.
 be To lead us from our - selves to thee. A - men.

By permission of Houghton Mifflin Company

JOHN GREENLEAF WHITTIER, 1872

Collect for Purity (kneel)

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

Summary of the Law

Priest: Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison

Priest: Lord, have mercy upon us.

All: Christ, have mercy upon us.

Priest Lord, have mercy upon us.

Priest: The Lord be with you.

All: And with thy spirit.

Priest: Let us pray.

COLLECT FOR TODAY

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

PRAYER IN TIME OF GREAT SICKNESS AND MORTALITY

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

ISAIAH 45:1-7

¹Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and ungird the loins of kings, to open doors before him that gates may not be closed: ²I will go before you and level the mountains, I will break in pieces the doors of bronze and cut asunder the bars of iron, ³I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name. ⁴For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. ⁵I am the LORD, and there is no other, besides me there is no God; I gird you, though you do not know me, ⁶that men may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other. ⁷I form light and create darkness, I make weal and create woe, I am the LORD, who do all these things.

Response: Thanks be to God.

PSALM 96:1-9

O sing unto the LORD a new song; sing unto the LORD, all the whole earth.

² Sing unto the LORD, and praise his Name; be telling of his salvation from day to day.

³ Declare his honour unto the heathen, and his wonders unto all peoples.

⁴ For the LORD is great, and cannot worthily be praised; he is more to be feared than all gods.

⁵ As for all the gods of the heathen, they are but idols; but it is the LORD that made the heavens.

⁶ Glory and worship are before him; power and honour are in his sanctuary.

⁷ Ascribe unto the LORD, O ye kindreds of the peoples, ascribe unto the LORD worship and power.

⁸ Ascribe unto the LORD the honour due unto his Name; bring presents, and come into his courts.

⁹ O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

1 THESSALONIANS 1:1-10

¹Paul, Silva'nus, and Timothy, To the church of the Thessalo'nians in God the Father and the Lord Jesus Christ: Grace to you and peace. ²We give thanks to God always for you all, constantly mentioning you in our prayers, ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brethren beloved by God, that he has chosen you; ⁵for our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for you received the word in much affliction, with joy inspired by the Holy Spirit; ⁷so that you became an example to all the believers in Macedo'nia and in Acha'ia.

⁸For not only has the word of the Lord sounded forth from you in Macedo'nia and Acha'ia, but your faith in God has gone forth everywhere, so that we need not say anything. ⁹For they themselves report

concerning us what a welcome we had among you, and how you turned to God from idols, to serve a living and true God,¹⁰and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

Response: Thanks be to God.

MATTHEW 22:15-22

Response: Glory be to thee, O Lord.

¹⁵Then the Pharisees went and took counsel how to entangle Jesus in his talk. ¹⁶And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" ¹⁸But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? ¹⁹Show me the money for the tax." And they brought him a coin. ²⁰And Jesus said to them, "Whose likeness and inscription is this?" ²¹They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's." ²²When they heard it, they marveled; and they left him and went away.

Response: Praise be to thee, O Christ

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Announcements (sit)

BIRTHDAY PRAYER

Watch over thy *child*, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be, keeping *him* unspotted from the world. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

Sermon (sit)

Offertory

Prayer for Christ's Church (kneel)

Priest: Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

All: Amen.

Exhortation

Priest: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

General Confession

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Comfortable Words

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. [St. Matt xi. 28.]

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everliving life. [St. John iii, 16.]

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. [I Tim. i. 15.]

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. [I. St. John ii. 1, 2.]

Sursum Corda

Priest: Lift up your hearts.

All: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

All: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying.

All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory; Glory be to thee, O Lord most High; Blessed is he who cometh in the name of the Lord; Hosanna in the highest.

Prayer of Consecration

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer

unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER

Priest: And now, as our Saviour Christ hath taught us, we are bold to say.

All: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Angus Dei

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All grant us thy peace.

Communion - please say with Fr. Len if you are following the service at home

In union, dear Lord, with the faithful at every altar of thy church where thy blessed body and blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to com spiritually into my heart. I unit myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in thy might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

Communion of the People

Post-Communion Prayer (kneel)

Priest: Let us pray.

All: Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in excelsis *(stand)*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Benediction (kneel)

Priest: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: Amen.

Recessional (stand)

AUSTRIA

FRANZ JOSEPH HAYDN, 1797

With majesty

1 Glo - rious things of thee are spo - ken, Si - on, ci - ty of our God;
2 See, the streams of liv - ing wa - ters, Springing from e - ter - nal love,
3 Round each hab - i - ta - tion hov'ring, See the cloud and fire ap - pear

He whose word can - not be bro - ken, Formed thee for his own a - bode;
Well sup - ply thy sons and daughters, And all fear of want re - move.
For a glo - ry and a cov'ring, Show - ing that the Lord is near.

On the Rock of A - ges found - ed, What can shake thy sure re - pose?
Who can faint, when such a riv - er Ev - er will their thirst as - suage?
Thus de - ri - ving from their ban - ner, Light by night, and shade by day,

With sal - va - tion's walls sur - rounded, Thou may'st smile at all thy foes.
Grace which, like the Lord, the giv - er, Nev - er fails from age to age.
Safe they feed up - on the man - na Which he gives them when they pray.

4 Blest inhabitants of Sion,
Washed in the Redeemer's blood!
Jesus, whom their souls rely on,
Makes them kings and priests to God.

Alternative Tune, EBENEZER, No. 519

'Tis his love his people raises
Over self to reign as kings:
And as priests, his solemn praises
Each for a thank-off'ring brings.

JOHN NEWTON, 1779, *alt.*

Closing Sentence

Response: Thanks be to God