



ST. FRANCIS ANGLICAN CHURCH
3401 Oak Creek Drive • Austin, Texas • 78727
512.472.7514 • www.StFrancisAustin.com
19th Sunday after Trinity
October 10, 2021



GREETINGS

Welcome to our warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a document that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

MISSION STATEMENT

We are a community of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

We are called to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

We are determined to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

St. Francis parish is dedicated to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

As a community of believers, we intend to entrust our growth in love, in faith and in resources to the generosity of God.

UPCOMING SERVICES

Healing Prayers: Each Sunday after the service concludes at the Altar Rail.

Evening Prayer: Thursdays at 7:00 p.m. All are welcome to worship with laity-led sung Evening Prayer at the church. You may attend virtually via Zoom. Contact Amy Crandell if you want to join via Zoom.

PRAYER GROUPS

St. Francis Prayer Group: If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box located in the fellowship hall to submit your request. You may also email Fr. Len at rector@stfrancisaustin.org.

Prayer Service for our Nation: *Lord Pour Out Your Love, Life, and Liberty.* You are welcome to join us on Saturday, November 6, in the Fellowship area at 10 a.m. The service will include hymns, prayers – both read and extemporaneous – and Bible readings on the seven centers of prayer: Government, Military, Media, Business, Education, Church, and Family.

Mothers' Prayer Group: Meets monthly at noon with the next meeting on Friday, October 15. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving, and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

ST. FRANCIS EVENTS THIS WEEK

Today 9:45 a.m., Youth Sunday School upstairs
10:00 a.m., Choir Rehearsal, upstairs
After each service, Healing Prayers at the Altar Rail.
7:00 p.m., Home Group at the Crandell's house

Oct. 12 Tuesday, 7 p.m., Home group meets via Zoom.

Oct. 13 Wednesday, 7 p.m., Adult Catechism Class via Zoom

Oct. 14 Thursday, 7 pm, Evening Prayer in-person and via Zoom.

Oct. 15 Friday, Noon, Mother's Prayer Group, Fellowship Hall

Email info@stfrancisaustin.org if you would like to join any of the above via Zoom.

CHRISTIAN EDUCATION

The flowers on the altar are given to the glory of God, in memory of Bill and Elinor Doty, and in thanksgiving for Joe, Andrew, Kristin, Blake, and Brent by Martha Freeman.

Adult Catechism class Wednesdays, 7:00 to 7:30 p.m., All are welcome to join us as we work through the questions list in the book: "To Be a Christian". An email will be sent out with the link to the Zoom meeting on Wednesday morning.

Christian Education for Youth is ongoing! There are two classes: one for grades 6 and up who meet today with Doug Cooper and another for grade K-5 who meet with Missy Bernard. Classes begin with everyone starting out in the church service and leaving at the announcements.

ANNOUNCEMENTS

40 Days for Life: From Sept. 22 – Oct. 31, we have united with hundreds of cities across the country and world for a simultaneous 40-day prayer vigil. This is a campaign of prayer, fasting and a constant peaceful prayer vigil in front of abortion facilities. Sign up online at CentralTexasCoalition.com.

Communion at St. Francis is in the species of the Body and the Blood of Christ. If you wish to receive the Blood of Christ, leave the wafer in the palm of your hand. The Priest will dip it in the cup and place on your tongue. Conversely, consume the wafer if you don't want the Blood of Christ through intinction.

A Donation Station is setup in the Narthex for supplies for our outreach projects - Trotter House and Mobile Loaves and Fishes. Please look at what is needed and consider donating. Amy can tell you that the most popular clothing item for Mobile Loaves and Fishes are socks.

The prayer shawl ministry provides shawls to people who are in need of comfort and prayer. We welcome anyone who would like to participate either by

knitting/crocheting these shawls or by helping with the purchase of yarn and supplies. Contact Charlotte Ready.

St. Clare's Guild is a group of women whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole.

If you are not a member of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Rector. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

Birthdays this week: (13th) Ella Collins

READINGS FOR NEXT SUNDAY, OCTOBER 17, THE 20TH SUNDAY AFTER TRINITY (PROPER 24)

Isaiah 53:4-12

Psalm 91:9-16

Hebrews 4:12-16

Mark 10:35-45

Bishop: The Rt. Rev'd Ryan S. Reed *Celebrant:* The Rev. Canon Len Giacolone

9:30 *Acolyte & Lector:* Arthur Woodgate; *Ushers* Dan Harrison / David Kristo-Reinking

11:00 *Acolytes:* Jim Crandell & Gideon Hatley; *Lector:* Jim Crandell

Ushers: Michael Adams / Mack Lindsey

Music Director: Betty Lin Gallardo

Order of Service Trinity 19, Proper 23

Procession (hymn at 11:00 only)

253

77. 77

LUEBECK

JOHANN A. FREYLINGHAUSEN, 1704

With spirit

1 Spread, O spread, thou mighty word, Spread the kingdom of the Lord,
2 Word of how the Father's will Made the world, and keeps it, still;
3 Word of how the Saviour's love Earth's sore burden doth remove;

That to earth's remotest bound Men may heed the joyful sound;
How his only Son he gave, Man from sin and death to save;
How for ever, in its need, Thro' his death the world is freed; Amen.

4 Mighty word God's Spirit gave, Man for heavenly life to save;
Word through whose all-holy might Man can will and do the right;

5 Word of life, most pure and strong,
Word for which the nations long,
Spread abroad, until from night
All the world awakes to light.

Amen.

JONATHAN FRIEDRICH BAHNMAIER, 1827;

Tr. ARTHUR W. FARLANDER and WINFRED DOUGLAS, 1938

Collect for Purity (kneel)

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

Summary of the Law

Priest: Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison

Priest: Lord, have mercy upon us.

All: Christ, have mercy upon us.

Priest: Lord, have mercy upon us.

Priest: The Lord be with you.

All: And with thy spirit.

Priest: Let us pray.

COLLECT OF THE DAY

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all

PRAYER FOR OUR COUNTRY

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of

Amos 5:6-7, 10-15

⁶Seek the LORD and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel, ⁷O you who turn justice to wormwood, and cast down righteousness to the earth! ¹⁰They hate him who reproves in the gate, and they abhor him who speaks the truth. ¹¹Therefore because you trample upon the poor and take from him exactions of wheat, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their

things direct and rule our hearts; through Jesus Christ our Lord. Amen..

many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

wine. ¹²For I know how many are your transgressions, and how great are your sins -- you who afflict the righteous, who take a bribe, and turn aside the needy in the gate. ¹³Therefore he who is prudent will keep silent in such a time; for it is an evil time. ¹⁴Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with you, as you have said. ¹⁵Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

PSALM 90: 1-8, 12

613

A E. G. MONK



LORD, thou hast | been our refuge,

* from one gener- | -ation to
another.

² Before the mountains were brought
forth, or ever the earth and the |
world were made,

* thou art God from everlasting, and
| world with**out** end.

³ Thou turnest man | to destruction;

* again thou sayest, Come a- | -gain,
ye ·children· of men.

⁴ For a thousand years in thy sight are
but as yesterday when | it is past,

* and as a | **watch** in the night.

⁵ As soon as thou scatterest them they
are even | as a sleep;
* and fade away | sudden·ly like the
grass.

⁶ In the morning it is green, and |
groweth up;

* but in the evening it is cut down,
| **dried** up, and withered.

⁷ For we consume away in | thy
displeasure,

* and are afraid at thy | wrathful
indignation.

⁸ Thou hast set our mis- | -deeds
before thee;

* and our secret sins in the | **light** of
thy countenance.

¹² So teach us to | number· our days,

* that we may apply our
| **hearts** unto wisdom.

HEBREWS 3:1-6

¹Therefore, holy brethren, who share in
a heavenly call, consider Jesus, the
apostle and high priest of our
confession. ²He was faithful to him
who appointed him, just as Moses also
was faithful in God's house. ³Yet Jesus
has been counted worthy of as much
more glory than Moses as the builder
of a house has more honor than the
house. ⁴(For every house is built by

some one, but the builder of all things
is God.) ⁵Now Moses was faithful in all
God's house as a servant, to testify to
the things that were to be spoken
later, ⁶but Christ was faithful over
God's house as a son. And we are his
house if we hold fast our confidence
and pride in our hope.

MARK 10: 17-27

Response: Glory be to thee, O Lord.

¹⁷As Jesus was setting out on his
journey, a man ran up and knelt before
him, and asked him, "Good Teacher,
what must I do to inherit eternal life?"

¹⁸And Jesus said to him, "Why do you
call me good? No one is good but God

alone. ¹⁹You know the
commandments: "Do not kill, Do not
commit adultery, Do not steal, Do not
bear false witness, Do not defraud,
Honor your father and mother."²⁰And
he said to him, "Teacher, all these I have
observed from my youth." ²¹And Jesus
looking upon him loved him, and said

to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me." ²²At that saying his countenance fell, and he went away sorrowful; for he had great possessions. ²³And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!" ²⁴And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard

it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." ²⁶And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God."
Response: Praise be to thee, O Christ.

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NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God: Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of God the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spoke by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **AMEN.**

ANNOUNCEMENTS

ANNIVERSARY PRAYER (OPTIONAL)

BIRTHDAY PRAYER (OPTIONAL)

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

SERMON HYMN ((HYMN AT 11:00 ONLY))

403

General Hymns

78. 78. 88

LIEBSTER JESU

JOHANN RUDOLPH AHLE, 1664

Slow and quiet

1 Book of books, our peo-ple's strength, Statesman's, teacher's, he-ro's trea-sure,
Bring-ing free-dom, spread-ing truth, Shed-ding light that none can mea-sure:
2 Thank we those who toiled in thought, Ma-ny di-verse scrolls com-ple-ting,
Po-ets, pro-phets, schol-ars, saints, Each his word from God re-peat-ing;

Wis-dom comes to those who know thee, All the best we have we owe thee.
Till they came, who told the sto-ry Of the Word, and showed his glo-ry.

3 Praise we God, who hath inspired
Those whose wisdom still directs us;
Praise him for the Word made flesh,
For the Spirit which protects us.
Light of knowledge, ever burning,
Shed on us thy deathless learning. Amen.

A-men.

PERCY DEARMER, 1925

Sermon

Offertory Sentence

Offertory

Doxology and America (at 11:00)

Prayer for Christ's Church (kneel)

Priest: Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

All: Amen.

Exhortation

Priest: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

General Confession

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Comfortable Words

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. [St. Matt xi. 28.]

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everliving life. [St. John iii, 16.]

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. [I Tim. i. 15.]

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. [I. St. John ii. 1, 2.]

Sursum Corda

Priest: Lift up your hearts.

All: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

All: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying.

All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory; Glory be to thee, O Lord most High; Blessed is he who cometh in the name of the Lord; Hosanna in the highest.

Prayer of Consecration

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER

Priest: And now, as our Saviour Christ hath taught us, we are bold to say.

All: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Angus Dei

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All: grant us thy peace.

Spiritual Communion Prayer (at 9:30 only)

In union, dear Lord, with the faithful at every altar of thy church where thy blessed body and blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to com spiritually into my heart. I unit myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in thy might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

Communion of the People

Post-Communion Prayer (kneel)

Priest: Let us pray.

All: Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in Excelsis

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Benediction (kneel)

Priest: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: Amen.

Recessional (stand, hymn at 11:00 service only)

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General Hymns

L. M.

DUKE STREET

JOHN HATTON, 1793

With breadth

1 Je - sus shall reign wher - e'er the sun Doth his suc -
2 To him shall end - less prayer be made, And prais - es
3 Peo - ple and realms of ev - 'ry tongue Dwell on his

ces - sive jour - neys run; His king - dom stretch from
throng to crown his head; His Name like sweet per -
love with sweet - est song; And in - fant voic - es

shore to shore, Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on his Name.

4 Blessings abound where'er he reigns;
The prisoner leaps to lose his chains,
The weary find eternal rest,
And all the sons of want are blest.

5 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

ISAAC WATTS, 1719

Closing Prayer Response: Thanks be to God.