



ST. FRANCIS ANGLICAN CHURCH
3401 Oak Creek Drive • Austin, Texas • 78727
512.472.7514 • www.StFrancisAustin.com
20th Sunday after Trinity
October 17, 2021



ANGLICAN CHURCH
IN NORTH AMERICA

GREETINGS

Welcome to our warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a document that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

MISSION STATEMENT

We are a community of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

We are called to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

We are determined to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

St. Francis parish is dedicated to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

As a community of believers, we intend to entrust our growth in love, in faith and in resources to the generosity of God.

UPCOMING SERVICES

Healing Prayers: Each Sunday after the service concludes at the Altar Rail.

Evening Prayer: Thursdays at 7:00 p.m. All are welcome to worship with laity-led sung Evening Prayer at the church. You may attend virtually via Zoom. Contact Amy Crandell if you want to join via Zoom.

PRAYER GROUPS

St. Francis Prayer Group: If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box located in the fellowship hall to submit your request. You may also email Fr. Len at rector@stfrancisaustin.org.

Prayer Service for our Nation: *Lord Pour Out Your Love, Life, and Liberty.* You are welcome to join us on Saturday, November 6, in the Fellowship area at 10 a.m. The service will include hymns, prayers – both read and extemporaneous – and Bible readings on the seven centers of prayer: Government, Military, Media, Business, Education, Church, and Family.

Mothers' Prayer Group: Meets monthly at noon with the next meeting on Friday, November 19. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving, and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

ST. FRANCIS EVENTS THIS WEEK

Today	9:45 a.m., Youth Sunday School upstairs 10:00 a.m., Choir Rehearsal, upstairs After each service, Healing Prayers at the Altar Rail. After 11:00 service, Ice Cream Social
Oct. 18	Monday, 7 p.m. Austin Readers of First Things Meeting
Oct. 19	Tuesday, 7 p.m., Home group meets via Zoom.
Oct. 20	Wednesday, 7 p.m., Adult Catechism Class via Zoom
Oct. 21	Thursday, 7 pm, Evening Prayer in-person and via Zoom.
Oct. 22	Friday, 4:30 p.m., Mobile Loaves & Fishes Make Ready Team 5:30 p.m. Food Truck Run 7:30 p.m. Home group meeting at the McCown's house.

CHRISTIAN EDUCATION

Adult Catechism class Wednesdays, 7:00 to 7:30 p.m., All are welcome to join us as we work through the questions list in the book: "To Be a Christian". An email will be sent out with the link to the Zoom meeting on Wednesday morning.

Christian Education for Youth is ongoing! There are two classes: one for grades 6 and up who meet today with Doug Cooper and another for grade K-5 who meet with Missy Bernard. Classes begin with everyone starting out in the church service and leaving at the announcements. Operation Christmas Child collection starts next week with packing scheduled for Nov. 14.

ANNOUNCEMENTS

Ice Cream Social after the 11:00 service. Stay and enjoy the homemade ice cream!

40 Days for Life: From Sept. 22 – Oct. 31, we have united with hundreds of cities across the country and world for a simultaneous 40-day prayer vigil. This is a campaign of prayer, fasting and a constant peaceful prayer vigil in front of abortion facilities. Sign up online at CentralTexasCoalition.com.

5th Sunday Potluck is scheduled for Oct. 31 after the 11:00 service. It looks promising that this will actually happen! Plan to bring something good to eat to share with everyone else.

Communion at St. Francis is in the species of the Body and the Blood of Christ. If you wish to receive the Blood of Christ, leave the wafer in the palm of your hand. The Priest will dip it in the cup and place on your tongue. Conversely, consume the wafer if you don't want the Blood of Christ through intinction.

A Donation Station is setup in the Narthex for supplies for our outreach projects - Trotter House and Mobile Loaves and Fishes. Please look at what is needed and consider donating. Amy can tell you that the most popular clothing item for Mobile Loaves and Fishes are socks. Trotter House needs diaper.

The prayer shawl ministry provides shawls to people who are in need of comfort and prayer. We welcome anyone who would like to participate either by knitting/crocheting these shawls or by helping with the purchase of yarn and supplies. Contact Charlotte Ready.

St. Clare's Guild is a group of women whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole.

If you are not a member of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Rector. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

Birthday this week: (18th) Rudy Montalvo

READINGS FOR NEXT SUNDAY, OCTOBER 24, THE 21ST SUNDAY AFTER TRINITY (PROPER 25)

Isaiah 59:9-19, Psalm 13, Hebrews 5:12-6:1, 9-12, Mark 10:46-52

Bishop: The Rt. Rev'd Ryan S. Reed

Celebrant: The Rev. Canon Len Giacolone

9:30 *Acolyte & Lector:* Arthur Woodgate; *Ushers* John Goodrich / David Kristo-Reinking

11:00 *Acolytes:* Jim Crandell & Gideon Hatley; *Lector:* Franklin Hunt

Ushers: Bill Palmer / Michael Ready

Music Director: Betty Lin Gallardo

THE COLLECT FOR THE 20TH SUNDAY AFTER TRINITY

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. Amen.

PRAYER FOR OUR COUNTRY

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out

of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

ISAIAH 53:4-12

⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the

wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand; ¹¹he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

PSALM 91:9-16

⁹ For thou, Lord, art my hope; * thou hast set thine house of defence very high.

¹⁰ There shall no evil happen unto thee, * neither shall any plague come nigh thy dwelling.

¹¹ For he shall give his angels charge over thee, * to keep thee in all thy ways.

¹² They shall bear thee in their hands, * that thou hurt not thy foot against a stone.

¹³ Thou shalt go upon the lion and adder: * the young lion and the dragon shalt thou tread under thy feet.

HEBREWS 4:12-16

¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do. ¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the

MARK 10:35-45

Response: Glory be to thee, O Lord.

³⁵And James and John, the sons of Zeb'edee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What do you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at

¹⁴ Because he hath set his love upon me, therefore will I deliver him; * I will set him up, because he hath known my Name.

¹⁵ He shall call upon me, and I will hear him; * yea, I am with him in trouble; I will deliver him, and bring him to honour.

¹⁶ With long life will I satisfy him, * and show him my salvation.

Son of God, let us hold fast our confession.

¹⁵For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. ⁴³But it shall not be so among you; but whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Response: Praise be to thee, O Christ

PENITENTIA

EDWARD DEARLE, 1880

Moderately slow

1 Here, O my Lord, I see thee face to face; Here would I touch and
2 Here would I feed up - on the Bread of God; Here drink with thee the

han - dle things un - seen; Here grasp with firm - er hand e - ter - nal
roy - al Wine of heav'n; Here would I lay a - side each earth - ly

grace, And all my wea - ri - ness up - on thee lean.
load, Here taste a - fresh the calm of sin for - giv'n. A - men.

3 I have no help but thine; nor do I need
Another arm save thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in thy might, thy might alone.

4 Mine is the sin, but thine the righteousness;
Mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
Thy Blood, thy righteousness, O Lord, my God. Amen.

HORATIUS BONAR, 1855

Alternative Tune, KNICKERBOCKER, No. 207

FRANCONIA

JOHANN B. KOENIG, 1738,
arr. by W. H. HAVERGAL, 1847*In moderate time*

1 Blest are the pure in heart, For they shall see our God;
2 The Lord, who left the heav'ns Our life and peace to bring,
The se-cret of the Lord is theirs, Their soul is Christ's a-bode.
To dwell in low-li-ness with men, Their pat-tern and their King;

3 He to the lowly soul
Doth still himself impart;
And for his dwelling and his throne
Chooseth the pure in heart.

4 Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple meet for thee. Amen.

A-men.

JOHN KEBLE, 1819, *alt.*

Spiritual Communion Prayer

In union, dear Lord, with the faithful at every altar of thy church where thy blessed body and blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to com spiritually into my heart. I unit myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in thy might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

560 *Second Tune*

General Hymns

L. M.

PENTECOST

WILLIAM BOYD, 1864

With spirit

1 Fight the good fight with all thy might, Christ is thy
 2 Run the straight race through God's good grace, Lift up thine
 3 Cast care a - side, lean on thy Guide; His bound - less
 4 Faint not nor fear, his arms are near; He chang - eth

strength and Christ thy right; Lay hold on life, and it shall
 eyes and seek his face; Life with its way be - fore us
 mer - cy will pro - vide; Trust, and thy trust - ing soul shall
 not, and thou art dear; On - ly be - lieve, and thou shalt

be Thy joy and crown e - ter - nal - ly.
 lies, Christ is the path and Christ the prize.
 prove Christ is its life and Christ its love.
 see That Christ is all in all to thee.

JOHN SAMUEL BEWLEY MONSELL, 1863, *alt.*

Alternative Tune, DUKE STREET, No. 148

THE ORDER OF THE HOLY EUCHARIST

*Prelude	
*Processional	#208
The Liturgy of the Word	
Collect for Purity	p. 1
Summary of the Law	p. 1
*Kyrie Eleison	p. 1
Collect of the Day, Prayer for Our Country	Page 3 of this document
First Lesson	
Psalm	
Epistle	
*Gloria Tibi	
Holy Gospel	
*Laus Tibi	
Nicene Creed	p. 2 of the blue booklet
Announcements	
Birthday Prayer	
*Sermon Hymn	#418
Sermon	
Offertory Invitation	p. 3
*Offertory Joyful, Joyful, We Adore Thee (Hymn to Joy, arr. Curnow)	
*Doxology and 4th Verse of America	
Prayer for Christ's Church	p. 4
Exhortation	p. 5
General Confession	p. 5
Absolution	p. 5
Comfortable Words	p. 5
The Holy Communion	
* <i>Sursum Corda</i>	p. 6
*Sanctus et Benedictus	p. 6
Prayer of Consecration	p. 7
The Lord's Prayer	p. 8
Prayer of Humble Access	p. 8
* <i>Agnus Dei</i>	p. 9
The Act of Reception Prayers (9:30 only)	
The Communion of the People	
Post-Communion Prayer	p. 9
* <i>Gloria in Excelsis</i>	p. 10
Benediction	p. 10
*Recessional	#260
Dismissal	
*Postlude	

Items marked with an asterisk are either omitted or said at the 9:30 service.