



ST. FRANCIS ANGLICAN CHURCH
3401 Oak Creek Drive • Austin, Texas • 78727
512.472.7514 • www.StFrancisAustin.com
The 2nd Sunday after Trinity
June 26, 2022



ANGLICAN CHURCH
IN NORTH AMERICA

GREETINGS

Welcome to our warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a liturgy that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

Please Note: Communion at St. Francis is in the species of the Body and the Blood of Christ. Currently our practice is for the Blood of Christ to be by intinction only. If you wish to receive the Blood of Christ, leave the wafer in the palm of your hand. The Priest will dip it in the cup and place on your tongue.

MISSION STATEMENT

We are a community of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

We are called to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

We are determined to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

St. Francis parish is dedicated to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

As a community of believers, we intend to entrust our growth in love, in faith and in resources to the generosity of God.

PRAYER GROUPS

St. Francis Prayer Group: If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box located in the fellowship hall to submit your request. You may also email Becky Hunt at PrayerList@stfrancisaustin.org.

Prayer Service for our Nation: *Exalt the Lord who has established us!* You are welcome to join us on Saturday, July 2 in the Fellowship area at 10 a.m. The service will include hymns, prayers – both read and extemporaneous – on the seven centers of prayer.

Mothers' Prayer Group: Meets monthly at noon with the next meeting on Friday, July 15. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving, and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

ST. FRANCIS EVENTS THIS WEEK

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| Today | After each service, Healing Prayers at the Altar Rail. ~12:45, Lunch and Lectionary Bible Study, upstairs classroom |
| June 27 | 6:00 p.m. Vestry Meeting via Zoom. |
| June 28 | Tuesday, 7:00 p.m., Bible study on Proverbs via Zoom only |
| June 29 | Wednesday, 7:00 p.m., Catechism Class, via Zoom |
| June 30 | Thursday, 7:00 p.m., Evening Prayer, via Zoom or in-person |
| July 2 | Saturday, 10:00 a.m., Prayers for the Nation, Fellowship Area |
| Email info@stfrancisaustin.org if interested in joining a group. | |

CHRISTIAN EDUCATION

Christian Education for Youth is on summer break Classes will start up again the Sunday after Labor Day, September 11.

Adult Catechism class Wednesdays, 7:00 to 7:30 p.m., All are welcome to join us as we work through the questions list in the book: "To Be a Christian". An email will be sent out with the link to the Zoom meeting on Wednesday morning.

Bible study for Adults: 1) Today from 12:34 - 2:00 p.m., Lectionary Bible Study with lunch beforehand. 2) Tuesday from 7:00 -8:15 p.m. on Zoom - studying Proverbs.

Steve McCown has a beautiful leather-bound NKJV Bible in pristine condition available for free. If you would like it either for yourself or someone else please let him know. This Bible was published by Humble Lamb whose products are consistently the highest quality. Check out <https://humblelamb.com/>. He will have it with him on Sundays. If you want to see it just ask.

Today is our Music Director Betty Lin Gallardo's last day with us. Having finished her degree, she is moving to Dallas for the job search. She plans to stay around for a while during the coffee hour after the 11:00 service. Feel free to speak with her.

ANNOUNCEMENTS

The flowers on the altar are given to the glory of God and in memory of his mother, Alice Odum Lindsey by Mack Lindsey.

Supply Priest Schedule for the next four weeks. We are thankful these men are willing to be the Celebrant and Preacher for St. Francis until the Vestry calls a Rector. Since Fr. Harper will be new to us, a bio will be emailed the week before they lead the service.

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|--------------|---------------------|-------------|---------------------|
| Today | Fr. Andrew Brummett | 7/10 | Fr. Rogers Meredith |
| 7/3 | Fr. Chip Harper | 7/17 | Fr. Rogers Meredith |

Fr. Andrew Brummett's biography: Fr. Andrew was baptized into Christ at Church of the Holy Comforter in Cleburne, Texas (Diocese of Fort Worth), where he was born on October 15, 1979.

From 1983 through 2004, Fr. Andrew lived in Austin, attending Redeemer Lutheran School from 1st through 5th grade, then middle and high school in Round Rock I.S.D. He graduated from the University of Texas at Austin in 2003 with a B.A. in history and English.

While at UT, Fr. Andrew became a member of St. Francis, after leaving the Episcopal Church because of an encounter with Christ after a year of intentional Bible study and reading C.S. Lewis.

After college, Fr. Andrew earned a commission as an Army Reserve officer from Officer Candidate School at Fort Benning, Georgia, and then enrolled at Texas A&M University to study military history, where he earned an M.A. in 2006.

Discerning a strong call into ordained ministry after reading a biography of St. Francis of Assisi, Fr. Andrew enrolled in Dallas Theological Seminary, eventually earning the Th.M. in 2012, though initially he received an M.A. in Biblical Studies in 2009, the year he was also ordained a deacon at St. Francis. That same year, his wife Jessica was confirmed at St. Francis and Erin and Anna were baptized there during Christmastide in 2008. In 2010, Fr. Andrew was ordained a priest at St. Francis. Fr. Andrew served as Curate at the Chapel of the Cross (REC) in Dallas from 2009 through 2011.

From 2012 to 2014, Fr. Andrew served overseas in the United Arab Emirates as a Christian Community Relations Director for Oasis Hospital (now Kanad Hospital) and pastor of an Anglican parish, the Chapel of the Living Water (EMC).

In 2015, Fr. Andrew began a full-time career as a classical educator, which brought him back up to Dallas-Fort Worth from 2015 to 2017. While back in the Dallas area, the Brummetts transferred from the Episcopal Missionary Church to the Reformed Episcopal Church (Church of the Holy Communion). While in the REC, Fr. Andrew was recruited by the rector of Grace Reformed Episcopal Church in Collingdale, Pennsylvania, just outside of Philadelphia, where Fr. Andrew served from 2017 until January 2022, when he and his family moved back to the Austin area to live with his dad Jay.

Fr. Andrew led the parish school at Grace, then helped a sister parish in Philadelphia start a parish school. He owns an educational services company, Wayside Educational LLC, which still manages the school in Philadelphia and seeks to create a growing network of high-quality, civic-focused, micro high schools through collaborative technology.

He currently serves as the Head of Upper School at Austin Classical School in northwest Austin, where his five children will be attending beginning August 2022.

Fr. Andrew's interests include cross-partisan political discussion, micro-schools, business-as-mission, and church-planting.

St. Clare's Guild is a group of women whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole.

If you are not a member of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Rector. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

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| <p>Anniversaries this week: (29th) Lavanna and Jimmy Martin; (July 2nd) Kevin and Patricia Burnette; Birthday this week: (2nd) Claude Bernard</p> |
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Spiritual Communion Prayer (at 9:30 only)

In union, dear Lord, with the faithful at every altar of thy church where thy blessed body and blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to com spiritually into my heart. I unit myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in thy might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

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| <p style="text-align: center;"><u>READINGS FOR NEXT WEEK, 7/3 - THE THIRD SUNDAY AFTER TRINITY</u></p> |
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| <p style="text-align: center;">Isaiah 66:10-16, Psalm 66:1-8, Galatians 6:1-10, 14-18 Luke 10:1-12, 16-20</p> |
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Bishop: The Rt. Rev'd Ryan S. Reed

Celebrant: The Rev. Andrew Brummett

9:30 *Acolyte & Lector:* Arthur Woodgate; *Ushers:* David Kristo-Reinking / Dan Harrison

11:00: *Acolyte:* Gideon Hatley • *Lector:* Franklin Hunt • *Ushers:* Bill Palmer / Cliff Collins

Organist: Dr. Betty Lin Gallardo

THE COLLECT OF THE DAY

O LORD, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; Keep us, we beseech thee, under

the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen

1 KINGS 19:15-16, 19-21

¹⁵And the LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Haz'ael to be king over Syria; ¹⁶and Jehu the son of Nimshi you shall anoint to be king over Israel; and Eli'sha the son of Shaphat of A'bel-meho'lah you shall anoint to be prophet in your place.

¹⁹So he departed from there, and found Eli'sha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he was

with the twelfth. Eli'jah passed by him and cast his mantle upon him. ²⁰And he left the oxen, and ran after Eli'jah, and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again; for what have I done to you?" ²¹And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Eli'jah, and ministered to him..

PSALM 16

Preserve | me, O God;

* for in thee | have I put my trust.

² O my soul, thou hast said | unto• the LORD,

* Thou art my God; I have no | good like
unto thee.

³ All my delight is upon the saints that are | in
the earth,

* and upon | such as• excel in virtue.

⁴ But they that run after an- | -other god

* shall | **have great** trouble.

⁵ Their drink-offerings of blood will | I not
offer,

* neither make mention of their | names
within my lips.

⁶ The LORD himself is the portion of mine
inheritance, and | of my cup;

* thou | shalt maintain my lot.

⁷ The lot is fallen unto me in a | **fair** ground;

* yea, I | have a goodly heritage.

⁸ I will thank the LORD for | giving• me
warning;

GALATIANS 5:1, 13-25

¹For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. ¹³For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. ¹⁴For the whole law is fulfilled in one word, "You shall love your neighbor as yourself." ¹⁵But if you bite and devour one another take heed that you are not consumed by one another. ¹⁶But I say, walk by the Spirit, and do not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you

613

A E. G. MONK



* my reins also chasten me | in
the **night** season.

⁹ I have set the LORD | alway• before me;

* for he is on my right hand, | therefore• I
shall not fall.

¹⁰ Wherefore my heart is glad, and my | glory•
rejoiceth:

* my flesh | also• shall rest in hope.

¹¹ For why? thou shalt not leave my | soul in
hell;

* neither shalt thou suffer thy Holy | One
to see corruption.

¹² Thou shalt show me the path of life: in thy
presence is the | fulness• of joy,

* and at thy right hand there is | pleasure•
for evermore.

would. ¹⁸But if you are led by the Spirit you are not under the law. ¹⁹Now the works of the flesh are plain: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, ²¹envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and

desires. ²⁵If we live by the Spirit, let us also walk by the Spirit.

LUKE 9:51-62

Response: Glory be to thee, O Lord

⁵¹When the days drew near for [Jesus] to be received up, he set his face to go to Jerusalem.

⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him; ⁵³but the people would not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village. ⁵⁷As they were going along

the road, a man said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God." *Response: Praise be to thee, O Christ*

LAUDA ANIMA

JOHN GOSS, 1869

With movement

1 Praise, my soul, the King of hea - ven; To his feet thy
 2 Praise him for his grace and fa - vor To our fa - thers
 3 Fa - ther - like he tends and spares us; Well our fee - ble

trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; Praise him still the same as ev - er,
 frame he knows; In his hand he gen - tly bears us,

Ev - er - more his prais - es sing: Al - le - lu - ia!
 Slow to chide, and swift to bless: Al - le - lu - ia!
 Res - cues us from all our foes. Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.

4 Angels, help us to adore him; Dwellers all in time and space.
 Ye behold him face to face; Alleluia! Alleluia!
 Sun and moon, bow down before him, Praise with us the God of grace.

SLANE

Traditional Irish Melody

In unison, with movement

1 Lord of all hope-ful - ness, Lord of all joy, Whose trust, ev - er
 2 Lord of all ea - ger - ness, Lord of all faith, Whose strong hands were
 3 Lord of all kind - li - ness, Lord of all grace, Your hands swift to

child - like, no cares could des - troy, Be there at our wa - king, and
 skilled at the plane and the lathe, Be there at our la - bors, and
 wel - come, your arms to em - brace, Be there at our ho - ming, and

give us, we pray, Your bliss in our hearts, Lord, at the break of the day.
 give us, we pray, Your strength in our hearts, Lord, at the noon of the day.
 give us, we pray, Your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,
 Whose voice is contentment, whose presence is balm,
 Be there at our sleeping, and give us, we pray,
 Your peace in our hearts, Lord, at the end of the day.
 Amen.

In harmony

A - men.

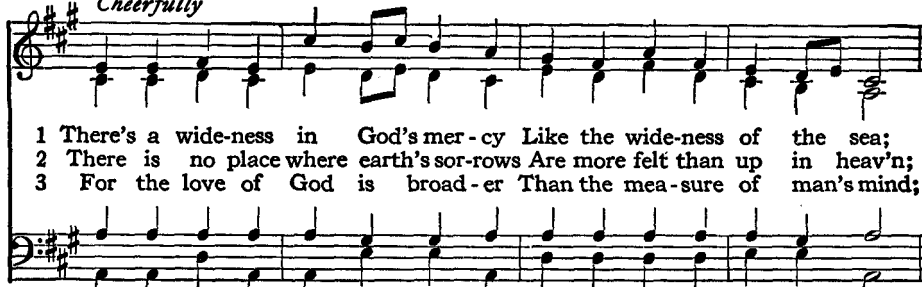
JAN STRUTHER, 1933

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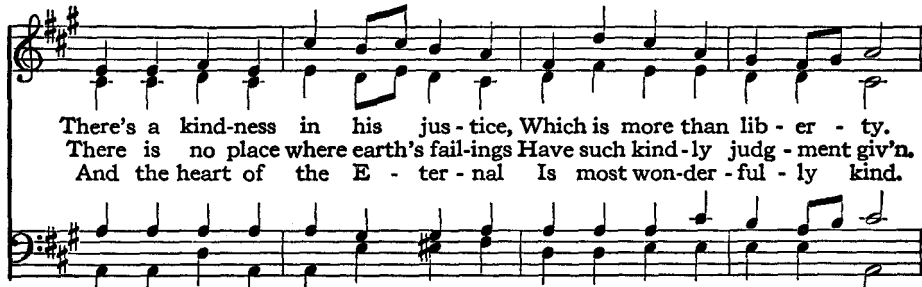
BEECHER

JOHN ZUNDEL, 1870

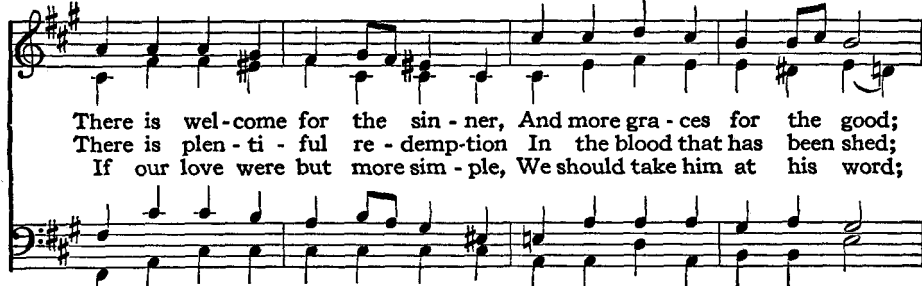
Cheerfully



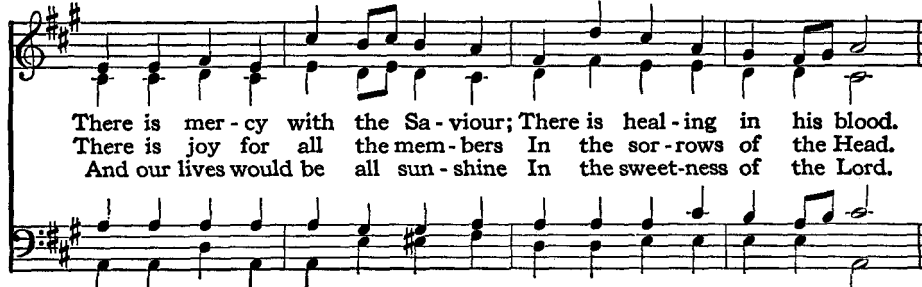
1 There's a wide-ness in God's mer-cy Like the wide-ness of the sea;
 2 There is no place where earth's sor-rows Are more felt than up in heav'n;
 3 For the love of God is broad-er Than the mea-sure of man's mind;



There's a kind-ness in his jus-tice, Which is more than lib-er-ty.
 There is no place where earth's fail-ings Have such kind-ly judg-ment giv'n.
 And the heart of the E-ter-nal Is most won-der-ful-ly kind.



There is wel-come for the sin-ner, And more gra-ces for the good;
 There is plen-ti-ful re-demp-tion In the blood that has been shed;
 If our love were but more sim-ple, We should take him at his word;



There is mer-cy with the Sa-vi-our; There is heal-ing in his blood.
 There is joy for all the mem-bers In the sor-rows of the Head.
 And our lives would be all sun-shine In the sweet-ness of the Lord.

FREDERICK WILLIAM FABER, 1862

THE ORDER OF THE HOLY EUCHARIST

| | |
|--|--|
| *Prelude | |
| *Processional | #282 |
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| Summary of the Law | |
| *Kyrie | |
| Collect of the Day | Page 3 of this document |
| First Lesson | |
| Psalm | |
| Epistle | |
| *Gloria Tibi | |
| Holy Gospel | |
| *Laus Tibi | |
| Nicene Creed | p. 2 of the blue booklet |
| Announcements | |
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| *Sermon Hymn | #363 |
| Sermon | |
| Offertory Invitation | p. 3 |
| *Offertory | The Lone Wild Bird (arr. Jessica Nelson) |
| *Doxology and 4th Verse of America | |
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| *Sanctus et Benedictus | p. 6 |
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| Prayer of Humble Access | p. 8 |
| * <i>Agnus Dei</i> | p. 9 |
| The Act of Reception Prayers (9:30 only) | |
| The Communion of the People | |
| Post-Communion Prayer | p. 9 |
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| Dismissal | |
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