



ST. FRANCIS ANGLICAN CHURCH
3401 Oak Creek Drive • Austin, Texas • 78727
512.472.7514 • www.StFrancisAustin.com
The 2nd Sunday after Trinity
June 26, 2022



GREETINGS

Welcome to our warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a liturgy that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

Please Note: Communion at St. Francis is in the species of the Body and the Blood of Christ. Currently our practice is for the Blood of Christ to be by intinction only. If you wish to receive the Blood of Christ, leave the wafer in the palm of your hand. The Priest will dip it in the cup and place on your tongue.

MISSION STATEMENT

We are a community of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

We are called to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

We are determined to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

St. Francis parish is dedicated to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

As a community of believers, we intend to entrust our growth in love, in faith and in resources to the generosity of God.

PRAYER GROUPS

St. Francis Prayer Group: If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box located in the fellowship hall to submit your request. You may also email Becky Hunt at PrayerList@stfrancisaustin.org.

Prayer Service for our Nation: *Exalt the Lord who has established us!* You are welcome to join us on Saturday, July 2 in the Fellowship area at 10 a.m. The service will include hymns, prayers – both read and extemporaneous – on the seven centers of prayer.

Mothers' Prayer Group: Meets monthly at noon with the next meeting on Friday, July 15. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving, and supplication, which

includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

ST. FRANCIS EVENTS THIS WEEK

Today	After each service, Healing Prayers at the Altar Rail. ~12:45, Lunch and Lectionary Bible Study, upstairs classroom
June 27	6:00 p.m. Vestry Meeting via Zoom.
June 28	Tuesday, 7:00 p.m., Bible study on Proverbs via Zoom only
June 29	Wednesday, 7:00 p.m., Catechism Class, via Zoom
June 30	Thursday, 7:00 p.m., Evening Prayer, via Zoom or in-person
July 2	Saturday, 10:00 a.m., Prayers for the Nation, Fellowship Area
Email info@stfrancisaustrin.org if interested in joining a group.	

CHRISTIAN EDUCATION

Christian Education for Youth is on summer break Classes will start up again the Sunday after Labor Day, September 11.

Adult Catechism class Wednesdays, 7:00 to 7:30 p.m., All are welcome to join us as we work through the questions list in the book: "To Be a Christian". An email will be sent out with the link to the Zoom meeting on Wednesday morning.

Bible study for Adults: 1) Today from 12:34 - 2:00 p.m., Lectionary Bible Study with lunch beforehand. 2) Tuesday from 7:00 -8:15 p.m. on Zoom - studying Proverbs.

Steve McCown has a beautiful leather-bound NKJV Bible in pristine condition available for free. If you would like it either for yourself or someone else please let him know. This Bible was published by Humble Lamb whose products are consistently the highest quality. Check out <https://humblelamb.com/>. He will have it with him on Sundays. If you want to see it just ask.

Today is our Music Director Betty Lin Gallardo's last day with us. Having finished her degree, she is moving to Dallas for the job search. She plans to stay around for a while during the coffee hour after the 11:00 service. Feel free to speak with her.

ANNOUNCEMENTS

The flowers on the altar are given to the glory of God and in memory of his mother, Alice Odum Lindsey by Mack Lindsey.

Supply Priest Schedule for the next four weeks. We are thankful these men are willing to be the Celebrant and Preacher for St. Francis until the Vestry calls a Rector. Since Fr. Harper will be new to us, a bio will be emailed the week before they lead the service.

Today	Fr. Andrew Brummett	7/10	Fr. Rogers Meredith
7/3	Fr. Chip Harper	7/17	Fr. Rogers Meredith

Fr. Andrew Brummett's biography: Fr. Andrew was baptized into Christ at Church of the Holy Comforter in Cleburne, Texas (Diocese of Fort Worth), where he was born on October 15, 1979.

From 1983 through 2004, Fr. Andrew lived in Austin, attending Redeemer Lutheran School from 1st through 5th grade, then middle and high school in Round Rock I.S.D. He graduated from the University of Texas at Austin in 2003 with a B.A. in history and English.

While at UT, Fr. Andrew became a member of St. Francis, after leaving the Episcopal Church because of an encounter with Christ after a year of intentional Bible study and reading C.S. Lewis.

After college, Fr. Andrew earned a commission as an Army Reserve officer from Officer Candidate School at Fort Benning, Georgia, and then enrolled at Texas A&M University to study military history, where he earned an M.A. in 2006.

Discerning a strong call into ordained ministry after reading a biography of St. Francis of Assisi, Fr. Andrew enrolled in Dallas Theological Seminary, eventually earning the Th.M. in 2012, though initially he received an M.A. in Biblical Studies in 2009, the year he was also ordained a deacon at St. Francis. That same year, his wife Jessica was confirmed at St. Francis and Erin and Anna were baptized there during Christmastide in 2008. In 2010, Fr. Andrew was ordained a priest at St. Francis. Fr. Andrew served as Curate at the Chapel of the Cross (REC) in Dallas from 2009 through 2011.

From 2012 to 2014, Fr. Andrew served overseas in the United Arab Emirates as a Christian Community Relations Director for Oasis Hospital (now Kanad Hospital) and pastor of an Anglican parish, the Chapel of the Living Water (EMC).

In 2015, Fr. Andrew began a full-time career as a classical educator, which brought him back up to Dallas-Fort Worth from 2015 to 2017. While back in the Dallas area, the Brummetts transferred from the Episcopal Missionary Church to the Reformed Episcopal Church (Church of the Holy Communion). While in the REC, Fr. Andrew was recruited by the rector of Grace Reformed Episcopal Church in Collingdale, Pennsylvania, just outside of Philadelphia, where Fr. Andrew served from 2017 until January 2022, when he and his family moved back to the Austin area to live with his dad Jay.

Fr. Andrew led the parish school at Grace, then helped a sister parish in Philadelphia start a parish school. He owns an educational services company, Wayside Educational LLC, which still manages the school in Philadelphia and seeks to create a growing network of high-quality, civic-focused, micro high schools through collaborative technology.

He currently serves as the Head of Upper School at Austin Classical School in northwest Austin, where his five children will be attending beginning August 2022.

Fr. Andrew's interests include cross-partisan political discussion, micro-schools, business-as-mission, and church-planting.

St. Clare's Guild is a group of women whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole.

Order of Service

Procession (hymn at 11:00 only)

282

General Hymns

87. 87. 87

LAUDA ANIMA

JOHN GOSS, 1869

With movement

1 Praise, my soul, the King of hea - ven; To his feet thy
 2 Praise him for his grace and fa - vor To our fa - thers
 3 Fa - ther - like he tends and spares us; Well our fee - ble

trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; Praise him still the same as ev - er,
 frame he knows; In his hand he gen - tly bears us,

Ev - er - more his prais - es sing: Al - le - lu - ia!
 Slow to chide, and swift to bless: Al - le - lu - ia!
 Res - cues us from all our foes. Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.

4 Angels, help us to adore him; Dwellers all in time and space.
 Ye behold him face to face; Alleluia! Alleluia!
 Sun and moon, bow down before him, Praise with us the God of grace.

HENRY FRANCIS LYTE, 1834, *alt.*; based on Psalm 103

Collect for Purity (kneel)

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

Summary of the Law

Priest: Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison

Priest: Lord, have mercy upon us.

All: Christ, have mercy upon us.

Priest: Lord, have mercy upon us.

Priest: The Lord be with you.

All: And with thy spirit.

Priest: Let us pray.

COLLECT OF THE DAY

O LORD, who never failest to help and govern those whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen

1 KINGS 19:15-16, 19-21

¹⁵And the LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Haz'ael to be king over Syria; ¹⁶and Jehu the son of Nimshi you shall anoint to be king over Israel; and Eli'sha the son of Shaphat of A'bel-meho'lah you shall anoint to be prophet in your place. ¹⁹So he departed from there, and found Eli'sha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he was with the twelfth. Eli'jah passed by him and cast his mantle upon him. ²⁰And he left the oxen, and ran after Eli'jah, and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again; for what have I done to you?" ²¹And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Eli'jah, and ministered to him..

PSALM 16

Preserve | me, O God;

* for in thee | have I put my trust.

²O my soul, thou hast said | unto· the LORD,

* Thou art my God; I have no | good like
unto thee.

³All my delight is upon the saints that are | in
the earth,

* and upon | such as· excel in virtue.

⁴But they that run after an- | -other god

* shall | **have great** trouble.

⁵Their drink-offerings of blood will | I not offer,

* neither make mention of their | names within my lips.

⁶The LORD himself is the portion of mine inheritance, and | of my cup;

* thou | shalt maintain my lot.

⁷The lot is fallen unto me in a | **fair** ground;

* yea, I | have a goodly heritage.

⁸I will thank the LORD for | giving· me warning;

* my reins also chasten me | in the **night** season.

⁹I have set the LORD | always· before me;

* for he is on my right hand, | therefore· I shall not fall.

¹⁰Wherefore my heart is glad, and my | glory· rejoiceth:

* my flesh | also· shall rest in hope.

¹¹For why? thou shalt not leave my | soul in hell;

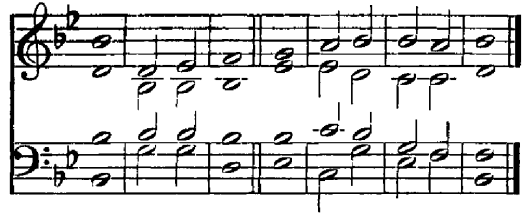
* neither shalt thou suffer thy Holy | One to see corruption.

¹²Thou shalt show me the path of life: in thy presence is the | fulness· of joy,

* and at thy right hand there is | pleasure· for evermore.

613

A E. G. MONK



GALATIANS 5:1, 13-25

¹For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. ¹³For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. ¹⁴For the whole law is fulfilled in one word, "You shall love your neighbor as yourself." ¹⁵But if you bite and devour one another take heed that you are not consumed by one another. ¹⁶But I say, walk by the Spirit, and do not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. ¹⁸But if you are led by the Spirit you are not under the law. ¹⁹Now the works of the flesh are plain: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, ²¹envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such there is no law. ²⁴And those

who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also walk by the Spirit.

LUKE 9:51-62

Response: Glory be to thee, O Lord

⁵¹When the days drew near for [Jesus] to be received up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him; ⁵³but the people would not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village. ⁵⁷As they were going along the road, a man said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God." *Response: Praise be to thee, O Christ*

NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God: Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of God the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spoke by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **AMEN.**

ANNOUNCEMENTS

ANNIVERSARY PRAYER (OPTIONAL)

BIRTHDAY PRAYER (OPTIONAL)

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if

they fall; and in there heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

SERMON HYMN (HYMN AT 11:00 ONLY)

363

10 11. 11 12

SLANE

Traditional Irish Melody

In unison, with movement

1 Lord of all hope-ful - ness, Lord of all joy, Whose trust, ev - er
 2 Lord of all ea - ger - ness, Lord of all faith, Whose strong hands were
 3 Lord of all kind - li - ness, Lord of all grace, Your hands swift to

child - like, no cares could des - troy, Be there at our wa - king, and
 skilled at the plane and the lathe, Be there at our la - bors, and
 wel - come, your arms to em - brace, Be there at our ho - ming, and

give us, we pray, Your bliss in our hearts, Lord, at the break of the day.
 give us, we pray, Your strength in our hearts, Lord, at the noon of the day.
 give us, we pray, Your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,
 Whose voice is contentment, whose presence is balm,
 Be there at our sleeping, and give us, we pray,
 Your peace in our hearts, Lord, at the end of the day.
 Amen.

In harmony

A - men.

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JAN STRUTHER, 1933

Sermon

Offertory Sentence

Offertory

Antem at the 11:00 service

The lone, wild bird in lofty flight is still with thee, nor leaves thy sight.
 And I am thine! I rest in thee. Great Spirit come, and rest in me.

The ends of earth are in thy hand, the sea's dark deep and far-off land.
And I am thine! I rest in thee. Great Spirit come, and rest in me.
The lone, wild bird in lofty flight is still with thee, nor leaves thy sight.

Doxology and America (at 11:00)

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost
Amen

Our fathers' God to Thee,
Author of Liberty,
To thee we sing,
Long may our land be bright
With Freedom's holy light,
Protect us by thy might
Great God, our King.

Prayer for Christ's Church (kneel)

Priest: Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

All: Amen.

Exhortation

Priest: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

General Confession

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Comfortable Words

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. [St. Matt xi. 28.]

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everliving life. [St. John iii, 16.]

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. [I Tim. i. 15.]

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. [I. St. John ii. 1, 2.]

Sursum Corda

Priest: Lift up your hearts.

All: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

All: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Proper preface

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying.

All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory; Glory be to thee, O Lord most High; Blessed is he who cometh in the name of the Lord; Hosanna in the highest.

Prayer of Consecration

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he

brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER

Priest: And now, as our Saviour Christ hath taught us, we are bold to say.

All: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Angus Dei

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All grant us thy peace.

Spiritual Communion Prayer (at 9:30 only)

In union, dear Lord, with the faithful at every altar of thy church where thy blessed body and blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to com spiritually into my heart. I unit myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in thy might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

Communion of the People

Post-Communion Prayer (kneel)

Priest: Let us pray.

All: Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy

fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in Excelsis

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Benediction (kneel)

Priest: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

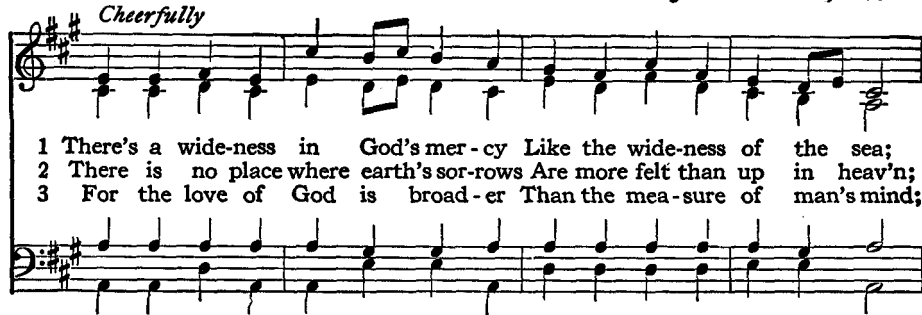
All: Amen.

Recessional (stand, hymn at 11:00 service only)

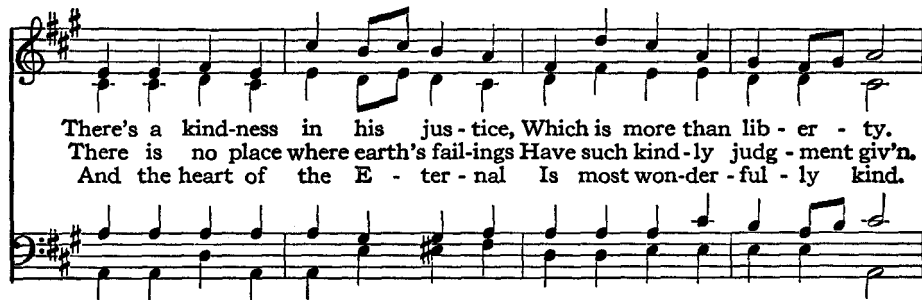
BEECHER

JOHN ZUNDEL, 1870

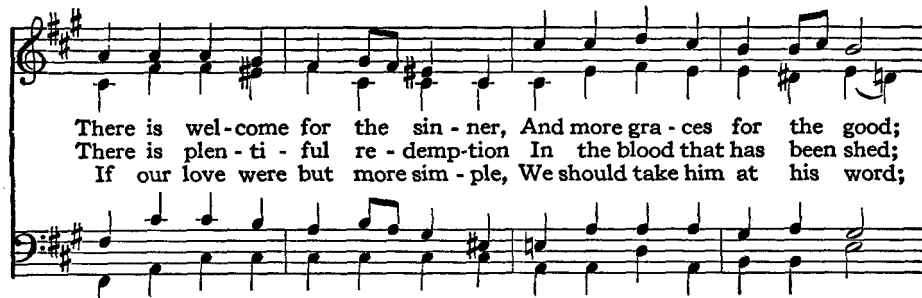
Cheerfully



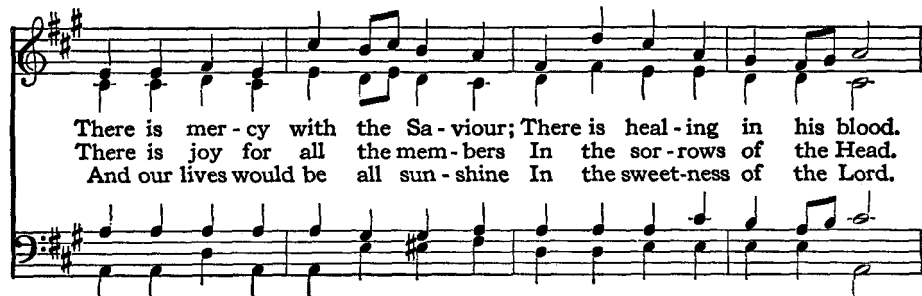
1 There's a wide-ness in God's mer-cy Like the wide-ness of the sea;
 2 There is no place where earth's sor-rows Are more felt than up in heav'n;
 3 For the love of God is broad-er Than the mea-sure of man's mind;



There's a kind-ness in his jus-tice, Which is more than lib-er-ty.
 There is no place where earth's fail-ings Have such kind-ly judg-ment giv'n.
 And the heart of the E-ter-nal Is most won-der-ful-ly kind.



There is wel-come for the sin-ner, And more gra-ces for the good;
 There is plen-ti-ful re-demp-tion In the blood that has been shed;
 If our love were but more sim-ple, We should take him at his word;



There is mer-cy with the Sa-viour; There is heal-ing in his blood.
 There is joy for all the mem-bers In the sor-rows of the Head.
 And our lives would be all sun-shine In the sweet-ness of the Lord.

FREDERICK WILLIAM FABER, 1862

Closing Prayer Response: Thanks be to God.