



**ST. FRANCIS ANGLICAN CHURCH**  
3401 Oak Creek Drive • Austin, Texas • 78727  
512.472.7514 • [www.StFrancisAustin.com](http://www.StFrancisAustin.com)  
The 7th Sunday after Trinity  
July 31, 2022



### GREETINGS

**Welcome to our** warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a liturgy that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

**St. Francis is currently** searching for a Rector. Until then, Fr. Rogers Meredith will celebrate Communion on most Sundays, and as the Interim Rector, will provide pastoral care as needed. Do not hesitate to contact him at [holyaustin1959@gmail.com](mailto:holyaustin1959@gmail.com) or call 970-629-8778. Periodically, another Priest will celebrate Communion. The vestry, under the direction of senior warden, Doug Cooper is the search committee. Please include them and this process in your prayers. We are looking for God's will to be accomplished.

### MISSION STATEMENT

**We are a community** of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

**We are called** to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

**We are determined** to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

**St. Francis parish is dedicated** to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

**As a community of believers, we intend** to entrust our growth in love, in faith and in resources to the generosity of God.

### PRAYER GROUPS

**St. Francis Prayer Group:** If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box located in the back of the church to submit your request. You may also email Becky Hunt at [PrayerList@stfrancisaustrin.org](mailto:PrayerList@stfrancisaustrin.org).

**Prayer Service for our Nation:** *Exalt the Lord who has established us!*. You are welcome to join us on Saturday, August 6 in the Fellowship area at 10 a.m. The service will include hymns, prayers – both read and extemporaneous – on the seven centers of prayer.

**Mothers' Prayer Group:** Meets monthly at noon with the next meeting on Friday, August 19. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving, and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

## ST. FRANCIS EVENTS THIS WEEK

<b>Today</b>	After each service, Healing Prayers at the Altar Rail. After the 11:00 service, 5th Sunday Potluck in the Fellowship area
<b>August 2</b>	Tuesday, 7:00 p.m., Bible study on Proverbs via Zoom only
<b>August 3</b>	Wednesday, 7:00 p.m., Catechism Class, via Zoom
<b>August 4</b>	Thursday, 7:00 p.m., Evening Prayer, via Zoom or in-person
<b>August 6</b>	Saturday, 10:00 a.m., Prayers for the Nation in-person in the Fellowship area

To join a meeting via Zoom, email [info@stfrancisaustin.org](mailto:info@stfrancisaustin.org)

## CHRISTIAN EDUCATION

**Adult Catechism class Wednesdays, 7:00 to 7:30 p.m.,** All are welcome to join us as we work through the questions list in the book: "To Be a Christian". An email will be sent out with the link to the Zoom meeting on Wednesday morning.

**Bible study for Adults:** Tuesday from 7:00 -8:15 p.m. on Zoom - studying Proverbs

## ANNOUNCEMENTS

**5th Sunday Potluck Today!** All are welcome to the 5th Sunday Potluck Luncheon that begins after the 11:00 service. It is always enjoyable to visit with your St. Francis friends.

**We welcome back Fr. Andrew Brummett** as the Celebrant today. He plans to come to St. Francis about once a month, until a Rector is called.

**Sermon recordings are available on our website** to listen to or to download as an MP3 file. Almost all the sermons delivered since 2002 - yes, over 20 years' worth! - are available for listening.

**A Donation Station is setup in the Nursery** for supplies for our outreach projects - Trotter House and Mobile Loaves and Fishes. Please look at what is needed and consider donating.

**The prayer shawl ministry provides shawls to people who are in need of comfort and prayer.** We welcome anyone who would like to participate either by knitting/crocheting these shawls or by helping with the purchase of yarn and supplies. Contact Charlotte Ready.

**St. Clare's Guild is a group of women** whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole.

**If you are not a member** of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Senior Warden, Doug Cooper. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

<b>Anniversary this week:</b> (5th) Jim and Amy Crandell <b>Birthday this week:</b> (3rd) Larry Cole
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**READINGS FOR NEXT WEEK, 8/14- THE 9TH SUNDAY AFTER TRINITY**

*1979 BCP LECTIONARY, YEAR C, PROPER 14*

Genesis 15:1-6

Psalms 33:12-15, 18-22

Hebrews 11:1-16

Luke 12:32-40

*Bishop:* The Rt. Rev'd Ryan S. Reed

*Celebrant:* The Rev. Andrew Brummett

9:30 *Acolyte & Lector:* Arthur Woodgate; *Ushers:* Jim Britt / David Kristo-Reinking

11:00: *Acolyte:* Gideon Hatley • *Lector:* Mack Lindsey • *Ushers:* Roy Jones / Mack Lindsey

*Organist:* Jim Crandell

**THE COLLECT**

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us

true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

**ECCLESIASTES 1:12-14; 2:1-7, 11, 18-23**

<sup>12</sup> I the Preacher have been king over Israel in Jerusalem. <sup>13</sup> And I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to the sons of men to be busy with. <sup>14</sup> I have seen everything that is done under the sun; and behold, all is vanity and a striving after wind. <sup>1</sup> I said to myself, "Come now, I will make a test of pleasure; enjoy yourself." But behold, this also was vanity. <sup>2</sup> I said of laughter, "It is mad," and of pleasure, "What use is it?" <sup>3</sup> I searched with my mind how to cheer my body with wine -- my mind still guiding me with wisdom -- and how to lay hold on folly, till I might see what was good for the sons of men to do under heaven during the few days of their life. <sup>4</sup> I made great works; I built houses and planted vineyards for myself; <sup>5</sup> I made myself gardens and parks, and planted in them all kinds of fruit trees. <sup>6</sup> I made myself pools from which to water the forest of growing trees. <sup>7</sup> I bought male and female slaves, and had slaves who were born in my

house; I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. <sup>11</sup> Then I considered all that my hands had done and the toil I had spent in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun. <sup>18</sup> I hated all my toil in which I had toiled under the sun, seeing that I must leave it to the man who will come after me; <sup>19</sup> and who knows whether he will be a wise man or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup> So I turned about and gave my heart up to despair over all the toil of my labors under the sun, <sup>21</sup> because sometimes a man who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by a man who did not toil for it. This also is vanity and a great evil. <sup>22</sup> What has a man from all the toil and strain with which he toils beneath the sun? <sup>23</sup> For all his days are full of pain, and his work is a vexation; even in the night his mind does not rest. This also is vanity.

## PSALM 49:1-12

<sup>1</sup> O hear ye this, all ye people; \* ponder it with your ears, all ye that dwell in the world;

<sup>2</sup> High and low, rich and poor, \* one with another.

<sup>3</sup> My mouth shall speak of wisdom, \* and my heart shall muse of understanding.

<sup>4</sup> I will incline mine ear to the parable, \* and show my dark speech upon the harp.

<sup>5</sup> Wherefore should I fear in the days of evil, \* when wickedness at my heels compasseth me round about?

<sup>6</sup> There be some that put their trust in their goods, \*and boast themselves in the multitude of their riches.

<sup>7</sup> But no man may deliver his brother, \* nor give a ransom unto God for him,

## COLOSSIANS 3:5-17

<sup>5</sup> Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you once walked, when you lived in them. <sup>8</sup> But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.

<sup>9</sup> Do not lie to one another, seeing that you have put off the old nature with its practices <sup>10</sup> and have put on the new nature, which is being renewed in knowledge after the image of its creator. <sup>11</sup> Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scyth'ian, slave, free man, but Christ is all, and in all. <sup>12</sup> Put on then, as God's chosen ones, holy and beloved, compassion, kindness,

<sup>8</sup> (For it cost more to redeem their souls, \* so that he must let that alone for ever;)

<sup>9</sup> That he shall live always, \* and not see the grave.

<sup>10</sup> For he seeth that wise men also die and perish together,\* as well as the ignorant and foolish, and leave their riches for other.

<sup>11</sup> And yet they think that their houses shall continue for ever, and that their dwelling-places shall endure from one generation to another; \* and call the lands after their own names.

<sup>12</sup> Nevertheless, man being in honour abideth not, \* seeing he may be compared unto the beasts that perish.

lowliness, meekness, and patience, <sup>13</sup> forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. <sup>14</sup> And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup> And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. <sup>16</sup> Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. <sup>17</sup> And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

**LUKE 12:13-21**

*Response: Glory be to thee, O Lord*

<sup>13</sup> One of the multitude said to [Jesus], "Teacher, bid my brother divide the inheritance with me." <sup>14</sup> But he said to him, "Man, who made me a judge or divider over you?" <sup>15</sup> And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions." <sup>16</sup> And he told them a parable, saying, "The land of a rich man brought forth plentifully; <sup>17</sup> and he thought to himself, 'What shall I do, for I have nowhere to store my

crops?' <sup>18</sup> And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. <sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' <sup>20</sup> But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' <sup>21</sup> So is he who lays up treasure for himself, and is not rich toward God."

*Response: Praise be to thee, O Christ*

**292** *Second Tune*

**General Hymns**

77. 77

INNOCENTS

*Traditional Melody;*  
pub. *The Parish Choir, 1850*

*Moderately fast*

1 Songs of praise the an - gels sang, Heav'n with al - le - lu - ias rang,  
 2 Songs of praise a - woke the morn When the Prince of Peace was born;  
 3 Heav'n and earth must pass a - way; Songs of praise shall crown that day:  
 4 And shall man a - lone be dumb Till that glo - rious king - dom come?

When Je - ho - vah's work be - gun, When he spake and it was done.  
 Songs of praise a - rose when he Cap - tive led cap - tiv - i - ty.  
 God will make new heav'ns and earth; Songs of praise shall hail their birth.  
 No; the Church de - lights to raise Psalms and hymns and songs of praise.

5 Saints below, with heart and voice, 6 Borne upon their latest breath,  
 Still in songs of praise rejoice, Songs of praise shall conquer death;  
 Learning here, by faith and love, Then, amidst eternal joy,  
 Songs of praise to sing above. Songs of praise their powers employ.

JAMES MONTGOMERY, 1819

PENITENCE

SPENCER LANE, 1875

*Simply*

1 In the hour of tri - al, Je - sus, plead for me,  
2 With for - bid - den plea - sures Would this vain world charm,  
3 Should thy mer - cy send me Sor - row, toil, and woe,

Lest by base de - ni - al I de - part from thee.  
Or its sor - did trea - sures Spread to work me harm,  
Or should pain at - tend me On my path be - low,

When thou seest me wa - ver, With a look re - call,  
Bring to my re - mem - brance Sad Geth - sem - a - ne,  
Grant that I may nev - er Fail thy hand to see;

Nor for fear or fa - vor Suf - fer me to fall.  
Or, in dark - er sem - blance, Cross - crowned Cal - va - ry.  
Grant that I may ev - er Cast my care on thee. A - men.

4 When my last hour cometh,  
Fraught with strife and pain,  
When my dust returneth  
To the dust again,

On thy truth relying,  
Through that mortal strife,  
Jesus, take me, dying,  
To eternal life. Amen.

JAMES MONTGOMERY, 1834, *alt.*

ST. PETERSBURG

Arr. from DMITRI S. BORTNIANSKY, 1825

*With simple dignity*

1 Be - fore thy throne, O God, we kneel; Give us a con - science  
 2 Search out our hearts and make us true, Wish - ful to give to  
 3 For sins of heed - less word and deed, For pride am - bi - tious  
 4 Let the fierce fires which burn and try, Our in - most spi - rits

quick to feel, A rea - dy mind to un - der - stand The  
 all their due; From love of plea - sure, lust of gold, From  
 to suc - ceed, For craft - y trade and sub - tle snare To  
 pu - ri - fy: Con - sume the ill; purge out the shame; O

mean - ing of thy chast - 'ning hand; What - e'er the pain and  
 sins which make the heart grow cold, Wean us and train us  
 catch the sim - ple un - a - ware, For lives be - reft of  
 God, be with us in the flame; A new - born peo - ple

shame may be, Bring us, O Fa - ther, near - er thee.  
 with thy rod; Teach us to know our faults, O God.  
 pur - pose high, For - give, for - give, O Lord, we cry.  
 may we rise, More pure, more true, more no - bly wise. A - men.

By permission of Mrs. Mary Wentworth-Shields

WILLIAM BOYD CARPENTER, 1841-1918

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## THE ORDER OF THE HOLY EUCHARIST

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