



ST. FRANCIS ANGLICAN CHURCH
3401 Oak Creek Drive • Austin, Texas • 78727
512.472.7514 • www.StFrancisAustin.com
The 7th Sunday after Trinity
July 31, 2022



GREETINGS

Welcome to our warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a liturgy that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

St. Francis is currently searching for a Rector. Until then, Fr. Rogers Meredith will celebrate Communion on most Sundays, and as the Interim Rector, will provide pastoral care as needed. Do not hesitate to contact him at holyaustin1959@gmail.com or call 970-629-8778. Periodically, another Priest will celebrate Communion. The vestry, under the direction of senior warden, Doug Cooper is the search committee. Please include them and this process in your prayers. We are looking for God's will to be accomplished.

MISSION STATEMENT

We are a community of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

We are called to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

We are determined to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

St. Francis parish is dedicated to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

As a community of believers, we intend to entrust our growth in love, in faith and in resources to the generosity of God.

PRAYER GROUPS

St. Francis Prayer Group: If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box located in the back of the church to submit your request. You may also email Becky Hunt at PrayerList@stfrancisaustrin.org.

Prayer Service for our Nation: *Exalt the Lord who has established us!* You are welcome to join us on Saturday, August 6 in the Fellowship area at 10 a.m. The service will include hymns, prayers – both read and extemporaneous – on the seven centers of prayer.

Mothers' Prayer Group: Meets monthly at noon with the next meeting on Friday, August 19. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving, and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

ST. FRANCIS EVENTS THIS WEEK

Today	After each service, Healing Prayers at the Altar Rail. After the 11:00 service, 5th Sunday Potluck in the Fellowship area
August 2	Tuesday, 7:00 p.m., Bible study on Proverbs via Zoom only
August 3	Wednesday, 7:00 p.m., Catechism Class, via Zoom
August 4	Thursday, 7:00 p.m., Evening Prayer, via Zoom or in-person
August 6	Saturday, 10:00 a.m., Prayers for the Nation in-person in the Fellowship area To join a meeting via Zoom, email info@stfrancisaustin.org

CHRISTIAN EDUCATION

Adult Catechism class Wednesdays, 7:00 to 7:30 p.m., All are welcome to join us as we work through the questions list in the book: "To Be a Christian". An email will be sent out with the link to the Zoom meeting on Wednesday morning.

Bible study for Adults: Tuesday from 7:00 -8:15 p.m. on Zoom - studying Proverbs

ANNOUNCEMENTS

5th Sunday Potluck Today! All are welcome to the 5th Sunday Potluck Luncheon that begins after the 11:00 service. It is always enjoyable to visit with your St. Francis friends.

We welcome back Fr. Andrew Brummett as the Celebrant today. He plans to come to St. Francis about once a month, until a Rector is called.

Sermon recordings are available on our website to listen to or to download as an MP3 file. Almost all the sermons delivered since 2002 - yes, over 20 years' worth! - are available for listening.

A Donation Station is setup in the Nursery for supplies for our outreach projects - Trotter House and Mobile Loaves and Fishes. Please look at what is needed and consider donating.

The prayer shawl ministry provides shawls to people who are in need of comfort and prayer. We welcome anyone who would like to participate either by knitting/crocheting these shawls or by helping with the purchase of yarn and supplies. Contact Charlotte Ready.

St. Clare's Guild is a group of women whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole.

If you are not a member of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Senior Warden, Doug Cooper. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

Anniversary this week: (5th) Jim and Amy Crandell **Birthday this week:** (3rd) Larry Cole

READINGS FOR NEXT WEEK, 8/14- THE 9TH SUNDAY AFTER TRINITY

1979 BCP LECTIONARY, YEAR C, PROPER 14

Genesis 15:1-6, Psalm 33:12-15, 18-22, Hebrews 11:1-16, Luke 12:32-40

Bishop: The Rt. Rev'd Ryan S. Reed

Celebrant: The Rev. Andrew Brummett

9:30 Acolyte & Lector: Arthur Woodgate; *Ushers:* Jim Britt / David Kristo-Reinking

11:00: Acolyte: Gideon Hatley • *Lector:* Mack Lindsey • *Ushers:* Roy Jones / Mack Lindsey

Organist: Jim Crandell

Order of Service

Procession (hymn at 11:00 only)

292 *Second Tune*

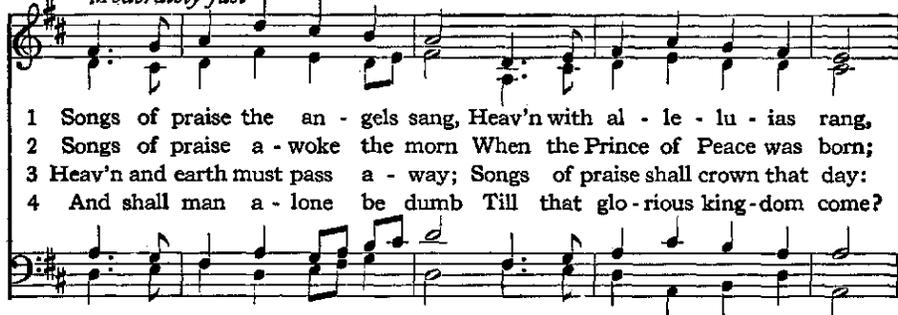
General Hymns

77. 77

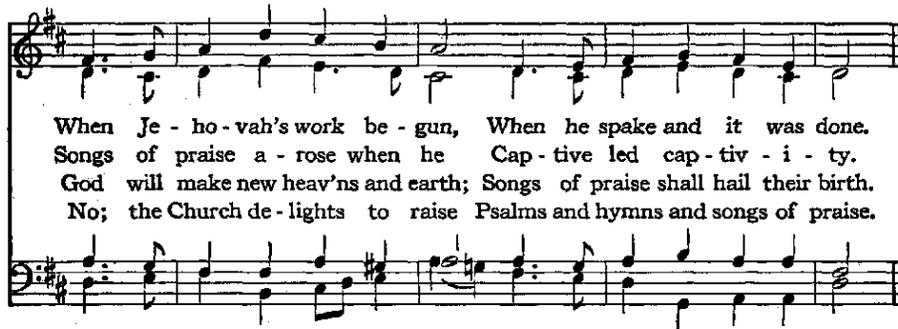
INNOCENTS

Traditional Melody;
pub. *The Parish Choir*, 1850

Moderately fast



1 Songs of praise the an - gels sang, Heav'n with al - le - lu - ias rang,
2 Songs of praise a - woke the morn When the Prince of Peace was born;
3 Heav'n and earth must pass a - way; Songs of praise shall crown that day:
4 And shall man a - lone be dumb Till that glo - rious king - dom come?



When Je - ho - vah's work be - gun, When he spake and it was done.
Songs of praise a - rose when he Cap - tive led cap - tiv - i - ty.
God will make new heav'ns and earth; Songs of praise shall hail their birth.
No; the Church de - lights to raise Psalms and hymns and songs of praise.

5 Saints below, with heart and voice, 6 Borne upon their latest breath,
Still in songs of praise rejoice, Songs of praise shall conquer death;
Learning here, by faith and love, Then, amidst eternal joy,
Songs of praise to sing above. Songs of praise their powers employ.

JAMES MONTGOMERY, 1819

Collect for Purity (kneel)

Priest: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

Summary of the Law

Priest: Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison

Priest: Lord, have mercy upon us.

All Christ, have mercy upon us.

Priest Lord, have mercy upon us.

Collect

Priest: O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ.

Amen.

Priest: The Lord be with you.

All: And with thy spirit.

Priest: Let us pray.

COLLECT OF THE DAY

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

ECCLESIASTES 1:12-14; 2:1-7, 11, 18-23

¹² I the Preacher have been king over Israel in Jerusalem. ¹³ And I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to the sons of men to be busy with. ¹⁴ I have seen everything that is done under the sun; and behold, all is vanity and a striving after wind. ¹ I said to myself, "Come now, I will make a test of pleasure; enjoy yourself." But behold, this also was vanity. ² I said of laughter, "It is mad," and of pleasure, "What use is it?" ³ I searched with my mind how to cheer my body with wine -- my mind still guiding me with wisdom -- and how to lay hold on folly, till I might see what was good for the sons of men to do under heaven during the few days of their life. ⁴ I made great works; I built houses and planted vineyards for myself; ⁵ I made myself gardens and parks, and planted in them all kinds of fruit trees. ⁶ I made myself pools from which to water the forest of growing trees. ⁷ I bought male and female slaves, and had slaves who were born in my house; I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. ¹¹ Then I considered all that my hands had done and the toil I had spent in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun. ¹⁸ I hated all my toil in which I had toiled under the sun, seeing that I must leave it to the man who will come after me; ¹⁹ and who knows whether he will be a wise man or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰ So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹ because sometimes a man who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by a man who did not toil for it. This also is vanity and a great evil. ²² What has a man from all the toil and strain with which he toils beneath the sun? ²³ For all his days are full of pain, and his work is a vexation; even in the night his mind does not rest. This also is vanity.

PSALM 49:1-12

- ¹ O hear ye this, all ye people; * ponder it with your ears, all ye that dwell in the world;
- ² High and low, rich and poor, * one with another.
- ³ My mouth shall speak of wisdom, * and my heart shall muse of understanding.
- ⁴ I will incline mine ear to the parable, * and show my dark speech upon the harp.
- ⁵ Wherefore should I fear in the days of evil, * when wickedness at my heels compasseth me round about?
- ⁶ There be some that put their trust in their goods, *and boast themselves in the multitude of their riches.
- ⁷ But no man may deliver his brother, * nor give a ransom unto God for him,
- ⁸ (For it cost more to redeem their souls, * so that he must let that alone for ever;)
- ⁹ That he shall live alway, * and not see the grave.
- ¹⁰ For he seeth that wise men also die and perish together,* as well as the ignorant and foolish, and leave their riches for other.
- ¹¹ And yet they think that their houses shall continue for ever, and that their dwelling-places shall endure from one generation to another; * and call the lands after their own names.
- ¹² Nevertheless, man being in honour abideth not, * seeing he may be compared unto the beasts that perish.

COLOSSIANS 3:5-17

⁵ Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶ On account of these the wrath of God is coming. ⁷ In these you once walked, when you lived in them. ⁸ But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. ⁹ Do not lie to one another, seeing that you have put off the old nature with its practices ¹⁰ and have put on the new nature, which is being renewed in knowledge after the image of its creator. ¹¹ Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scyth'ian, slave, free man, but Christ is all, and in all. ¹² Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, ¹³ forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴ And above all these put on love, which binds everything together in perfect harmony. ¹⁵ And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. ¹⁶ Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. ¹⁷ And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

LUKE 12:13-21

Response: Glory be to thee, O Lord

¹³ One of the multitude said to [Jesus], "Teacher, bid my brother divide the inheritance with me." ¹⁴ But he said to him, "Man, who made me a judge or divider over you?" ¹⁵ And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions." ¹⁶ And he told them a parable, saying, "The land of a rich man brought forth plentifully; ¹⁷ and he thought to himself, `What shall I do, for I have nowhere to store my crops?' ¹⁸ And he said, `I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' ²⁰ But God said to him, `Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' ²¹ So is he who lays up treasure for himself, and is not rich toward God." *Response: Praise be to thee, O Christ*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God: Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of God the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spoke by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **AMEN.**

ANNOUNCEMENTS

ANNIVERSARY PRAYER (OPTIONAL)

BIRTHDAY PRAYER (OPTIONAL)

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

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General Hymns

65. 65. D.

PENITENCE
Simply

SPENCER LANE, 1875

1 In the hour of tri - al, Je - sus, plead for me,
 2 With for - bid - den plea - sures Would this vain world charm,
 3 Should thy mer - cy send me Sor - row, toil, and woe,

Lest by base de - ni - al I de - part from thee.
 Or its sor - did trea - sures Spread to work me harm,
 Or should pain at - tend me On my path be - low,

When thou seest me wa - ver, With a look re - call,
 Bring to my re - mem - brance Sad Geth - sem - a - ne,
 Grant that I may nev - er Fail thy hand to see;

Nor for fear or fa - vor Suf - fer me to fall.
 Or, in dark - er sem - blance, Cross - crowned Cal - va - ry.
 Grant that I may ev - er Cast my care on thee. A - men.

4 When my last hour cometh,
 Fraught with strife and pain,
 When my dust returneth
 To the dust again,

On thy truth relying,
 Through that mortal strife,
 Jesus, take me, dying,
 To eternal life. Amen.

JAMES MONTGOMERY, 1834, *alt.*

Sermon

Offertory Sentence

Offertory

Doxology and America (at 11:00)

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost
Amen

Our fathers' God to Thee,
Author of Liberty,
To thee we sing,
Long may our land be bright
With Freedom's holy light,
Protect us by thy might
Great God, our King.

Prayer for Christ's Church (kneel)

Priest: Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

All: Amen.

Exhortation

Priest: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

General Confession

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Comfortable Words

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. [St. Matt xi. 28.]

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everliving life. [St. John iii, 16.]

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. [I Tim. i. 15.]

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. [I. St. John ii. 1, 2.]

Sursum Corda

Priest: Lift up your hearts.

All: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

All: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Proper preface

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying.

All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory; Glory be to thee, O Lord most High; Blessed is he who cometh in the name of the Lord; Hosanna in the highest.

Prayer of Consecration

Priest: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER

Priest: And now, as our Saviour Christ hath taught us, we are bold to say.

All: Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Angus Dei

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All: have mercy upon us.

Priest: O Lamb of God, who takest away the sins of the world,

All grant us thy peace.

Spiritual Communion Prayer (at 9:30 only)

In union, dear Lord, with the faithful at every altar of thy church where thy blessed body and blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to com spiritually into my heart. I unit myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in thy might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

Communion of the People

Post-Communion Prayer (kneel)

Priest: Let us pray.

All: Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in Excelsis

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Benediction (kneel)

Priest: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: Amen.

Recessional (stand, hymn at 11:00 service only)

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General Hymns

88. 88. 88

ST. PETERSBURG

Arr. from DMITRI S. BORTNIANSKY, 1825

With simple dignity

1 Be - fore thy throne, O God, we kneel; Give us a con - science
2 Search out our hearts and make us true, Wish - ful to give to
3 For sins of heed - less word and deed, For pride am - bi - tious
4 Let the fierce fires which burn and try, Our in - most spi - rits

quick to feel, A rea - dy mind to un - der - stand The
all their due; From love of plea - sure, lust of gold, From
to suc - ceed, For craft - y trade and sub - tle snare To
pu - ri - fy: Con - sume the ill; purge out the shame; O

mean - ing of thy chast - 'ning hand; What - e'er the pain and
sins which make the heart grow cold, Wean us and train us
catch the sim - ple un - a - ware, For lives be - reft of
God, be with us in the flame; A new - born peo - ple

shame may be, Bring us, O Fa - ther, near - er thee.
with thy rod; Teach us to know our faults, O God.
pur - pose high, For - give, for - give, O Lord, we cry.
may we rise, More pure, more true, more no - bly wise. A - men.

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WILLIAM BOYD CARPENTER, 1841-1918

Closing Prayer Response: Thanks be to God.