



ST. FRANCIS ANGLICAN CHURCH

3401 Oak Creek Drive • Austin, Texas • 78727

512.472.7514 • www.StFrancisAustin.com

The 8th Sunday after Trinity

August 1, 2020



ANGLICAN CHURCH
IN NORTH AMERICA

GREETINGS

Welcome to our warm and friendly setting for true, Christ-centered worship. A traditional Anglican Church and a parish of The Episcopal Diocese of Fort Worth, under the oversight of Bishop Ryan Reed, St. Francis' liturgical standard is the 1928 Book of Common Prayer – a document that is orthodox in its expressions of the Christian faith, based on prayers that have been part of catholic worship for 2000 years. Please stay to visit in the fellowship area after the service. Also, sign the guestbook in the entry hall if you would like to receive more information about St. Francis.

MISSION STATEMENT

We are a community of believers in the Gospel of Jesus Christ whose mission it is to spread that Gospel in what we preach and in the way we live.

We are called to know the Word of God, to act on it in our lives and to share it with our brothers and sisters in the world.

We are determined to uphold the ancient faith of our ancestors in the Anglican tradition, to offer traditional Christian values based on the Holy Word of God and to be faithful witnesses to the person of Jesus in the Austin Community.

St. Francis parish is dedicated to the presence of Christ in the lives of the poor, the needy, the sick, to each other and to all those to whom Jesus comes to minister in his life on earth.

As a community of believers, we intend to entrust our growth in love, in faith and in resources to the generosity of God.

UPCOMING SERVICES

Evening Prayer: Thursdays at 7:00 pm. The formal service of Evening Prayer is laity-led with the canticles and hymns sung. The lessons read from the 1928 prayer book's appointed lessons. Everyone is welcome to attend.

PRAYER GROUPS

St. Francis Prayer Group: If you would like to place a name on the list distributed to our active prayer group members, please use the prayer intention box at the left side at back of the church to submit your request. You may also email Fr. Len at rector@stfrancisaustin.org.

Prayer Service for our Nation: *Pray God's Glory Across the Earth.* You are welcome to join us on Saturday, August 7, in the Fellowship area at 9 a.m. The service will include hymns, prayers – both read and extemporaneous – and Bible readings on the seven centers of prayer: Government, Military, Media, Business, Education, Church, and Family. Contact Amy or Jim Crandell for more information.

Mothers' Prayer Group: Meets monthly at noon with the next meeting on Friday, August 21. Join this group of mothers as they pray extemporaneous prayers in the ACTS form of adoration, confession, thanksgiving and supplication, which includes prayer for each other's families. Contact Charlotte Ready with any questions. Every mother is welcome to attend.

CALENDAR ITEMS

Home groups - St. Francis has three home groups that are currently meeting via Zoom. All welcome anyone to join them.

- Weekly on Tuesdays from 7 to 8:30 - led by Doug Cooker, the group is currently studying the Book of Acts..
- The 2nd and 4th Sunday from 7 to 8:30 - led by Amy Crandell, the group discusses the lessons read during the Sunday service that day.
- The 2nd and 4th Friday from 7:30 - 9:00 - led by Steve McCown, the group discusses the lessons that will be read on the upcoming Sunday.

Contact info@stfrancisaustin.org if interested in participating.

ANNOUNCEMENTS

Clothing donations for Mobile Loaves and Fishes (MLF): St. Francis participates in the 4th Friday MLF Food Truck Run. In addition to food, each truck is supplied with a personal item side of clothing and toiletries. Folks are as interested in getting a pair of socks or shoes as they are food and there is never enough. Amy Crandell will be collecting donations of gently used clothing - including shoes and socks to be made available on the truck. Please leave donations on the table in the entry hall.

The offering plate for St. Francis is on the table in the fellowship hall for your pledge payment and other donations to the church. You may also make your donation online via PayPal on our website (<http://stfrancisaustin.org/donate.html>) or mail your check to the church.

Communion will be distributed under the species of bread only. Starting with the right side of the church, form one line in the center of the aisle, keeping several feet between persons, and remain standing to receive Communion. After receiving the bread, step to the side to remove your mask and consume the Communion bread.

Please wear your face covering while in the building! This is very helpful to keep you from spreading germs to other people in the room. Extra face coverings are on table in the fellowship area for you to have - no need to return them. Children are welcome to wear them, but not required.

Social Distancing - please stay at least 6 feet from anyone not in your family group and keep your face mask on when talking to them before or after the service, inside or outside.

The Anglicans for Life group has once again started collecting diapers, wipes, and other baby things for the Trotter House. They particularly need sizes 1 & 6 diapers, wipes, baby bottles, and specifically "Similac Advanced" formula. Please leave your donation in the entry hall.

The prayer shawl ministry provides shawls to people who are in need of comfort and prayer. We welcome anyone who would like to participate either by knitting/crocheting these shawls or by helping with the purchase of yarn and supplies. Contact Charlotte Ready 512-288-5597.

St. Clare's Guild is a group of women whose ministry is dedicated to serving our parish family in times of celebration, need, illness or loss. If you should find yourself and/or your family in one of these life situations, please contact Eileen Cole at 512.345.5231 or e-mail kecole@austin.rr.com.

If you are not a member of St. Francis Anglican Church but would like to be, simply complete a registration form found on the table near the front door and give it to the Rector. If you wish to become a pledging member, complete a Pledge Card and drop it in the collection plate. It is that easy.

Anniversary this week: (5th) Jim & Amy Crandell
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READINGS FOR NEXT SUNDAY, AUGUST 9, 2020- the 9th Sunday after Trinity, Proper 14

Jonah 2:1-9

Psalm 29

Romans 9:1-5

Matthew 14:22-33

Bishop: The Rt. Rev'd Ryan S. Reed

Rector: The Rev. Canon Len Giacolone

Music Director: Betty Lin Gallardo

Altar Guild: Eileen Cole and Becky Hunt

PROPERS FOR THE 8TH SUNDAY AFTER TRINITY AND PROPER 13

COLLECT FOR TODAY

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord. *Amen.*

PRAYER IN TIME OF GREAT SICKNESS AND MORTALITY

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

NEHEMIAH 9:16-20

¹⁶But they and our fathers acted presumptuously and stiffened their neck and did not obey thy commandments; ¹⁷they refused to obey, and were not mindful of the wonders which thou didst perform among them; but they stiffened their neck and appointed a leader to return to their bondage in Egypt. But thou art a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and didst not forsake them. ¹⁸Even when they had made for themselves a molten calf and said, 'This is your God who brought you up out of Egypt,' and had committed great blasphemies, ¹⁹thou in thy great mercies didst not forsake them in the wilderness; the pillar of cloud which led them in the way did not depart from them by day, nor the pillar of fire by night which lighted for them the way by which they should go. ²⁰Thou gavest thy good Spirit to instruct them, and didst not withhold thy manna from their mouth, and gavest them water for their thirst.

PSALM 78:15-25

- ¹⁵ In the day-time also he led them with a cloud, * and all the night through with a light of fire.
- ¹⁶ He clave the hard rocks in the wilderness, * and gave them drink thereof, as it had been out of the great depth.
- ¹⁷ He brought waters out of the stony rock, * so that it gushed out like the rivers.
- ¹⁸ Yet for all this they sinned more against him, * and provoked the Most Highest in the wilderness.
- ¹⁹ They tempted God in their hearts, * and required meat for their lust.
- ²⁰ They spake against God also, saying, * Shall God prepare a table in the wilderness?
- ²¹ He smote the stony rock indeed, that the water gushed out, and the streams flowed withal; * but can he give bread also, or provide flesh for his people?
- ²² When the Lord heard this, he was wroth; * so the fire was kindled in Jacob, and there came up heavy displeasure against Israel;
- ²³ Because they believed not in God, * and put not their trust in his help.
- ²⁴ So he commanded the clouds above, * and opened the doors of heaven.
- ²⁵ He rained down manna also upon them for to eat, * and gave them food from heaven.

ROMANS 8:35-39

³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered." ³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

MATTHEW 14:13-21

Response: Glory be to thee, O Lord.

¹³Now when Jesus heard this, he withdrew from there in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns. ¹⁴As he went ashore he saw a great throng; and he had compassion on them, and healed their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶Jesus said, "They need not go away; you give them something to eat." ¹⁷They said to him, "We have only five loaves here and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

Response: Praise be to thee, O Christ

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SCHMUECKE DICH

Melody by JOHANN CRUEGER, 1649

Moderately slow

1 Deck thy - self, my soul, with glad - ness, Leave the gloom - y haunts of
2 Sun, who all my life dost bright - en; Light, who dost my soul en -
3 Je - sus, Bread of Life, I pray thee, Let me glad - ly here o -

sad - ness, Come in - to the day - light's splen - dor, There with
light - en; Joy, the sweet - est man e'er know - eth; Fount, whence
bey thee; Nev - er to my hurt in - vit - ed, Be thy

joy thy prais - es ren - der Un - to him whose grace un - bound - ed
all my be - ing flow - eth: At thy feet I cry, my Ma - ker,
love with love re - quit - ed; From this ban - quet let me mea - sure,

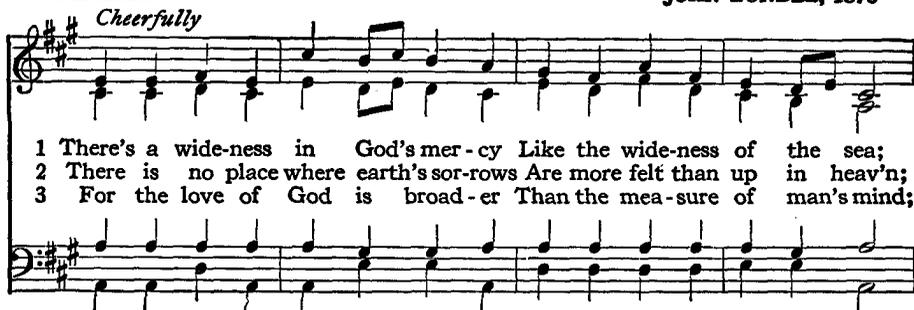
Hath this won - drous ban - quet found - ed; High o'er all the heav'n's he
Let me be a fit par - ta - ker Of this bless - ed food from
Lord, how vast and deep its trea - sure; Through the gifts thou here dost

reign - eth, Yet to dwell with thee he deign - eth.
hea - ven, For our good, thy glo - ry, giv - en.
give me, As thy guest in heav'n re - ceive me. A - men.

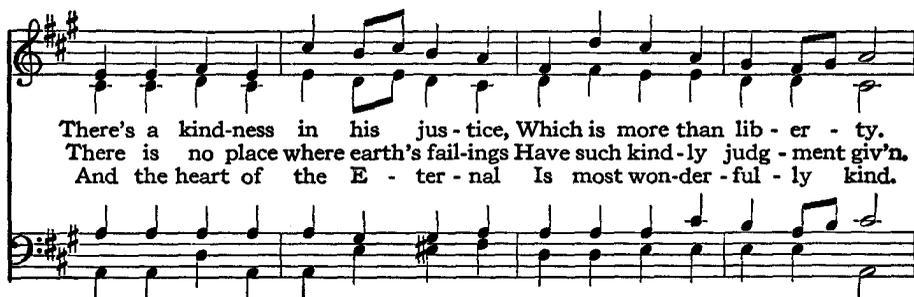
BEECHER

JOHN ZUNDEL, 1870

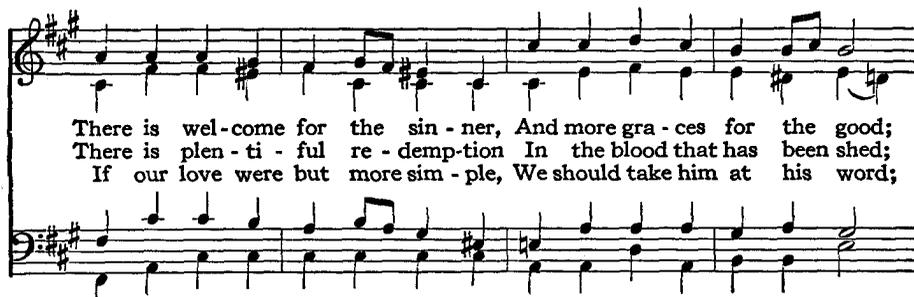
Cheerfully



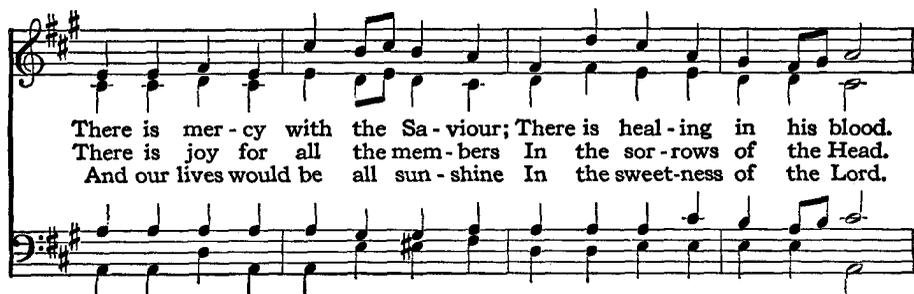
1 There's a wide-ness in God's mer-cy Like the wide-ness of the sea;
 2 There is no place where earth's sor-rows Are more felt than up in heav'n;
 3 For the love of God is broad-er Than the mea-sure of man's mind;



There's a kind-ness in his jus-tice, Which is more than lib-er-ty.
 There is no place where earth's fail-ings Have such kind-ly judg-ment giv'n.
 And the heart of the E-ter-nal Is most won-der-ful-ly kind.



There is wel-come for the sin-ner, And more gra-ces for the good;
 There is plen-ti-ful re-demp-tion In the blood that has been shed;
 If our love were but more sim-ple, We should take him at his word;



There is mer-cy with the Sa-viour; There is heal-ing in his blood.
 There is joy for all the mem-bers In the sor-rows of the Head.
 And our lives would be all sun-shine In the sweet-ness of the Lord.

Fr. Len says this prayer with those watching online.

Act of Reception

In union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fulness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

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